

EASTER SUNDAY OF THE RESURRECTION OF THE LORD
IMMACULATE HEART OF MARY



Gathering Hymn:

JESUS CHRIST IS RISEN TODAY

EASTER HYMN

1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um - phant ho - ly day,
2. Un - to Christ, our heav'n-ly King,
3. Our sal - va - tion have pro-cured;
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,
2. Who en-dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!

1. Suf - fer to re-deem our loss.
2. Sin - ners to re-deem and save.
3. Where the an - gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;
verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.
Music: Later form of melody fr. *Lyra Davidica*, 1708.

Penitential Rite

Collect

Gloria

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -



est, and on earth peace, on earth peace to peo-ple of good

1-4 (1st time: to Refrain) to Verses | Final ⊕ Coda



will. will. A - men. A - men.

Verse 1



1. We praise you, we bless you, we a - dore you, we



1. glo-ri-fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain



1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2



2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,



2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



2. have mer-cy on us; you take a-way the sins of the world,



2. re-ceive our prayer; you are seat - ed at the right hand,

to Verse 3 or Refrain



2. the right hand of the Fa-ther, have mer-cy on us.

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GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda ⊕ or Refrain

LITURGY OF THE WORD

Reading I

A reading from the Acts of the Apostles [Acts 10:34a, 37-43](#)

Peter proceeded to speak and said:

“You know what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.

He went about doing good
and healing all those oppressed by the devil,
for God was with him.

We are witnesses of all that he did
both in the country of the Jews and in Jerusalem.

They put him to death by hanging him on a tree.

This man God raised on the third day and granted that he be visible,
not to all the people, but to us,
the witnesses chosen by God in advance,
who ate and drank with him after he rose from the dead.

He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.

To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins through his name.”
The Word of the Lord
Thanks be to God.

Psalm 118: Let Us Rejoice

Refrain



This is the day the Lord has made, let us re-joice and be glad;
Or: Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia!



this is the day the Lord has made, let us re-joice and be glad!
Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia!

Text: Psalm 118:1-2, 16-17, 22-23; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1983, GIA Publications, Inc.

Reading II

A reading from the letter of St. Paul to the Colossians [Col 3:1-4](#)

Brothers and sisters:

If then you were raised with Christ, seek what is above,
where Christ is seated at the right hand of God.

Think of what is above, not of what is on earth.

For you have died, and your life is hidden with Christ in God.

When Christ your life appears,

then you too will appear with him in glory.

OR:

A reading from the first letter of St. Paul to the Corinthians [I Cor 5:6b-8](#)

Brothers and sisters:

Do you not know that a little yeast leavens all the dough?

Clear out the old yeast,

so that you may become a fresh batch of dough,

inasmuch as you are unleavened.

For our paschal lamb, Christ, has been sacrificed.

Therefore, let us celebrate the feast,

not with the old yeast, the yeast of malice and wickedness,

but with the unleavened bread of sincerity and truth.

Sequence

Victimae paschali laudes

Christians, to the Paschal Victim

Offer your thankful praises!

A Lamb the sheep redeems;

Christ, who only is sinless,

Reconciles sinners to the Father.

Death and life have contended in that combat stupendous:

The Prince of life, who died, reigns immortal.

Speak, Mary, declaring

What you saw, wayfaring.

“The tomb of Christ, who is living,

The glory of Jesus’ resurrection;

Bright angels attesting,

The shroud and napkin resting.

Yes, Christ my hope is arisen;

to Galilee he goes before you.”

Christ indeed from death is risen, our new life obtaining.

Have mercy, victor King, ever reigning!

Amen. Alleluia.

Gospel John 20:1-9

Deacon: The Lord be with you.

All: And with your spirit

Deacon: A reading from the Holy Gospel according to Mark.

All: Glory to you, O Lord

On the first day of the week,
Mary of Magdala came to the tomb early in the morning,
while it was still dark,
and saw the stone removed from the tomb.
So she ran and went to Simon Peter
and to the other disciple whom Jesus loved, and told them,
“They have taken the Lord from the tomb,
and we don’t know where they put him.”
So Peter and the other disciple went out and came to the tomb.
They both ran, but the other disciple ran faster than Peter
and arrived at the tomb first;
he bent down and saw the burial cloths there, but did not go in.
When Simon Peter arrived after him,
he went into the tomb and saw the burial cloths there,
and the cloth that had covered his head,
not with the burial cloths but rolled up in a separate place.
Then the other disciple also went in,
the one who had arrived at the tomb first,
and he saw and believed.
For they did not yet understand the Scripture
that he had to rise from the dead.

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ

Homily

RENEWAL OF BAPTISMAL PROMISES

Dear brethren (brothers and sisters), through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life.

And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church.

And so I ask:

Do you renounce sin so as to live in the freedom of the children of God? All: I do.

Do you renounce the lure of evil, so that sin may have no mastery over you? All: I do.

Do you renounce Satan, the author and prince of sin? All: I do.

Do you believe in God, the Father Almighty creator of heaven and earth? All: I do.

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father? I do.

Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting? I do.

And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace, in Christ Jesus our Lord, for eternal life. **Amen.**

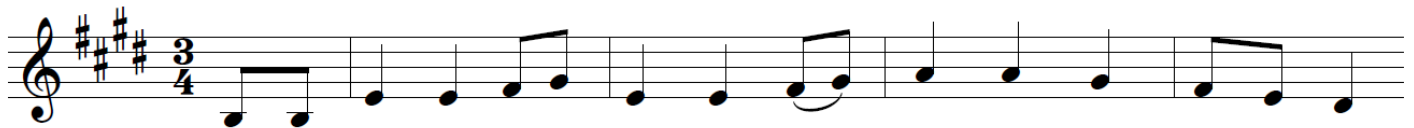
General Intercessions

LITURGY OF THE EUCHARIST

Preparation of the Altar

Alleluia, Alleluia, Give Thanks

Refrain

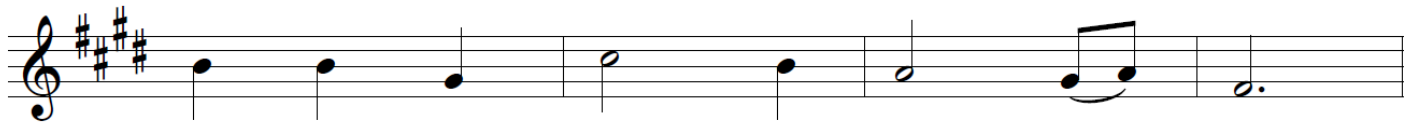


Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord.

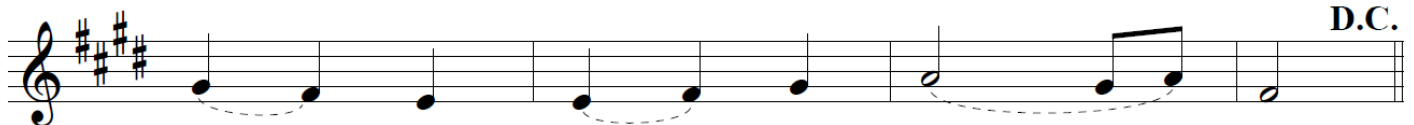


Al - le - lu - ia, al - le - lu - ia, give praise to his Name.

Verses



1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. God has pro - claimed his gra - cious gift:
5. Come, let us praise the liv - ing God,



He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er.
Life e - ter - nal for all who be - lieve.
Joy - ful - ly sing to our Sav - ior.

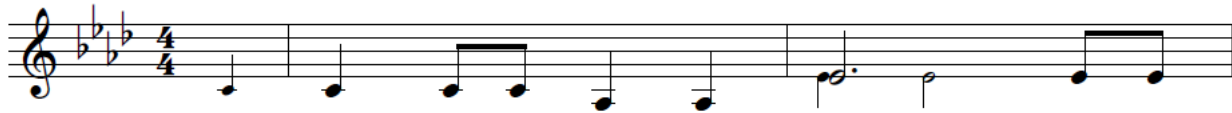
Text: Donald Fishel, b.1950

Tune: ALLELUIA NO. 1, 8 8 with refrain: Donald Fishel, b.1950

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Communion Hymn

I Am the Bread of Life / Yo Soy el Pan de Vida



1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion,
 5. Yes, Lord, I be - lieve that
 1. Yo soy el pan de vi - da. El que
 2. El pan que yo da - ré es mi
 3. Mien - tras no co - mas el
 4. Yo soy la re - su - rrec - ción.
 5. Sí, Se - ñor, yo cre - o que



come to me shall not hun - ger; and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the
 vie - ne a mí no ten - drá ham - bre. El que
 cuer - po vi - da del mun - do, y el que
 cuer - po del hi - jo del hom - bre, y
 Yo soy la vi - da. El que
 tú e - res el Cris - to, El



lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, Who has
 cree en mí no ten - drá sed. Na - die vie - ne a
 co - ma de mi car - ne ten - drá vi - da e -
 be - bas de su san - gre, y be - bas de su
 cree en mí, aun - que mu - rie -
 Hi - jo de Dios, que vi - no al

Prayer after Communion

BLESSING & DISMISSAL

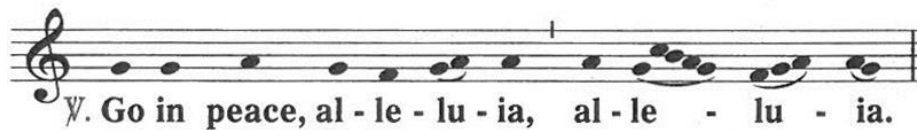
Presider

The Lord be with you. And with your Spirit.

**May almighty God bless you,
the Father, and the Son,
+ and the Holy Spirit.**

Amen.


Deacon:




All reply:




Alleluia! Alleluia! Let the Holy Anthem Rise



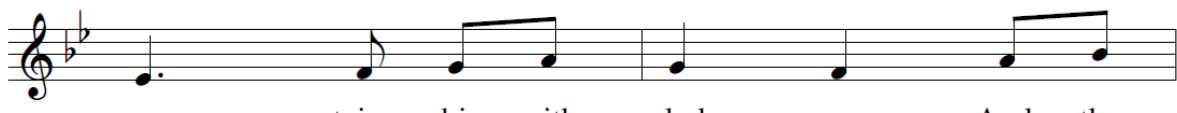
1. Al - le - lu - ia! Al - le - lu - ia! Let the
 2. Al - le - lu - ia! Al - le - lu - ia! He en -
 3. Al - le - lu - ia! Al - le - lu - ia! Like the
 4. Al - le - lu - ia! Al - le - lu - ia! He has
 5. Al - le - lu - ia! Al - le - lu - ia! Bless - ed



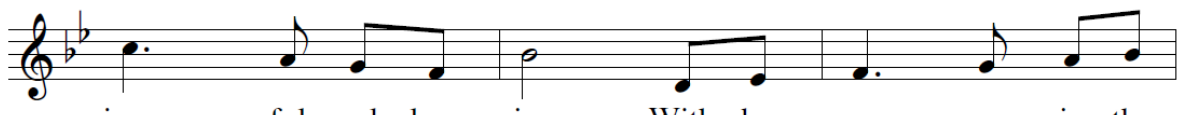
ho - ly an - them rise, And the choirs of heav - en
 dured the knot - ted whips, And the jeer - ing of the
 sun from out the wave He has ris - en up in
 burst our pris - on bars; He has lift - ed up the
 Je - sus, make us rise From the life of this cor -



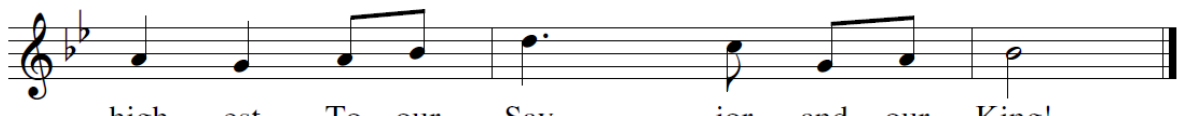
chant it In the tem - ple of the skies; Let the
 rab - ble, And the scorn of mock - ing lips, And the
 tri - umph From the dark - ness of the grave. He's the
 por - tals Of our home be - yond the stars; He has
 rup - tion To the life that nev - er dies. May we



moun - tains skip with glad - ness And the
 ter - rors of the gib - bet Up - on
 splen - dor of the na - tions; He's the
 won for us our free - dom— 'Neath his
 share with you your glo - ry When the



joy - ful val - leys ring With ho - san - nas in the
 which he would be slain, But his death was on - ly
 lamp of end - less day; He's the ver - y Lord of
 feet our foes are trod; He has pur - chased back our
 days of time are past, And the dead shall be a -



high - est To our Sav - ior and our King!
 slum - ber; He is ris - en up a - gain!
 glo - ry Who is ris - en up to - day!
 birth - right To the king - dom of our God!
 wak - ened By the trum - pet's might - y blast!