

EASTER VIGIL OF THE RESURRECTION OF THE LORD  
IMMACULATE HEART OF MARY



## **PART ONE: THE SERVICE OF LIGHT**

### **Easter Proclamation (Exsultet)**

*Exult, let them exult, the hosts of heaven, exult, let Angel ministers of God exult, let the trumpet of salvation sound aloud our mighty King's triumph!*

*Be glad, let earth be glad, as glory floods her, ablaze with light from her eternal King, let all corners of the earth be glad, knowing an end to gloom and darkness.*

*Rejoice, let Mother Church also rejoice, arrayed with the lightning of his glory, let this holy building shake with joy, filled with the mighty voices of the peoples.*

Fr. Mike-

*(V. The Lord be with you. R. And with your spirit.)*

*V. Lift up your hearts. R. We lift them up to the Lord.*

*V. Let us give thanks to the Lord our God. R. It is right and just.*

*It is truly right and just, with ardent love of mind and heart and with devoted service of our voice, to acclaim our God invisible, the almighty Father, and Jesus Christ, our Lord, his Son, his Only Begotten.*

*Who for our sake paid Adam's debt to the eternal Father, and, pouring out his own dear Blood, wiped clean the record of our ancient sinfulness.*

*These then are the feasts of Passover, in which is slain the Lamb, the one true Lamb, whose Blood anoints the doorposts of believers. This is the night, when once you led our forebears, Israel's children, from slavery in Egypt and made them pass dry-shod through the Red Sea.*

*This is the night that with a pillar of fire banished the darkness of sin.*

*This is the night that even now, throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, leading them to grace and joining them to his holy ones. This is the night, when Christ broke the prison-bars of death and rose victorious from the underworld.*

*O wonder of your humble care for us! O love, O charity beyond all telling, to ransom a slave you gave away your Son!*

*O truly necessary sin of Adam, destroyed completely by the Death of Christ!*

*O happy fault that earned so great, so glorious a Redeemer!*

*The sanctifying power of this night dispels wickedness, washes faults away, restores innocence to the fallen, and joy to mourners.*

*O truly blessed night, when things of heaven are wed to those of earth and divine to the human.*

*On this, your night of grace, O holy Father, accept this candle, a solemn offering, the work of bees and of your servants' hands, an evening sacrifice of praise, this gift from your most holy Church.*

*Therefore, O Lord, we pray you that this candle, hallowed to the honor of your name, may persevere undimmed, to overcome the darkness of this night. Receive it as a pleasing fragrance, and let it mingle with the lights of heaven.*

*May this flame be found still burning by the Morning Star: the one Morning Star who never sets, Christ your Son, who, coming back from death's domain, has shed his peaceful light on humanity, and lives and reigns for ever and ever. R. Amen.*

## **PART TWO: LITURGY OF THE WORD**

### **Invitation**

#### **Reading 1 (#3) Ex 14:15—15:1**

A reading from the Book of Exodus

The LORD said to Moses, “Why are you crying out to me?  
Tell the Israelites to go forward.

And you, lift up your staff and, with hand outstretched over the sea,  
split the sea in two,

that the Israelites may pass through it on dry land.

But I will make the Egyptians so obstinate  
that they will go in after them.

Then I will receive glory through Pharaoh and all his army,  
his chariots and charioteers.

The Egyptians shall know that I am the LORD,  
when I receive glory through Pharaoh  
and his chariots and charioteers.”

The angel of God, who had been leading Israel’s camp,  
now moved and went around behind them.

The column of cloud also, leaving the front,  
took up its place behind them,

so that it came between the camp of the Egyptians  
and that of Israel.

But the cloud now became dark, and thus the night passed  
without the rival camps coming any closer together  
all night long.

Then Moses stretched out his hand over the sea,  
and the LORD swept the sea

with a strong east wind throughout the night  
and so turned it into dry land.

When the water was thus divided,  
the Israelites marched into the midst of the sea on dry land,

with the water like a wall to their right and to their left.  
The Egyptians followed in pursuit;  
all Pharaoh's horses and chariots and charioteers went after them  
right into the midst of the sea.

In the night watch just before dawn  
the LORD cast through the column of the fiery cloud  
upon the Egyptian force a glance that threw it into a panic;  
and he so clogged their chariot wheels  
that they could hardly drive.

With that the Egyptians sounded the retreat before Israel,  
because the LORD was fighting for them against the Egyptians.  
Then the LORD told Moses, "Stretch out your hand over the sea,  
that the water may flow back upon the Egyptians,  
upon their chariots and their charioteers."

So Moses stretched out his hand over the sea,  
and at dawn the sea flowed back to its normal depth.

The Egyptians were fleeing head on toward the sea,  
when the LORD hurled them into its midst.

As the water flowed back,  
it covered the chariots and the charioteers of Pharaoh's whole army  
which had followed the Israelites into the sea.

Not a single one of them escaped.

But the Israelites had marched on dry land  
through the midst of the sea,

with the water like a wall to their right and to their left.

Thus the LORD saved Israel on that day  
from the power of the Egyptians.

When Israel saw the Egyptians lying dead on the seashore  
and beheld the great power that the LORD

had shown against the Egyptians,

they feared the LORD and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD:  
I will sing to the LORD, for he is gloriously triumphant;

horse and chariot he has cast into the sea.

The Word of the Lord

## Psalm

EXODUS 15: EASTER VIGIL, AFTER 3RD READING, ALL YEARS



R. Let us sing to the Lord; he has covered him - self in glo - ry.

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## Prayer

### Reading 2 (#5) Isaiah [Is 55:1-11](#)

A reading from the book of the Prophet Isaiah

Thus says the LORD:

All you who are thirsty,  
come to the water!

You who have no money,  
come, receive grain and eat;  
come, without paying and without cost,  
drink wine and milk!

Why spend your money for what is not bread,  
your wages for what fails to satisfy?

Heed me, and you shall eat well,  
you shall delight in rich fare.

Come to me heedfully,  
listen, that you may have life.

I will renew with you the everlasting covenant,  
the benefits assured to David.

As I made him a witness to the peoples,  
a leader and commander of nations,  
so shall you summon a nation you knew not,  
and nations that knew you not shall run to you,  
because of the LORD, your God,  
the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found,  
call him while he is near.  
Let the scoundrel forsake his way,  
and the wicked man his thoughts;  
let him turn to the LORD for mercy;  
to our God, who is generous in forgiving.  
For my thoughts are not your thoughts,  
nor are your ways my ways, says the LORD.  
As high as the heavens are above the earth,  
so high are my ways above your ways  
and my thoughts above your thoughts.

For just as from the heavens  
the rain and snow come down  
and do not return there  
till they have watered the earth,  
making it fertile and fruitful,  
giving seed to the one who sows  
and bread to the one who eats,  
so shall my word be  
that goes forth from my mouth;  
my word shall not return to me void,  
but shall do my will,  
achieving the end for which I sent it.  
The Word of the Lord

# Psalm

## ISAIAH 12: EASTER VIGIL, AFTER THE 5TH READING, ALL YEARS

Owen Alstott

R You will draw wa - ter joy - ful - ly  
from the springs of sal - va - tion.

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# Prayer

## Reading 3 (#7) [Ez 36:16-17a, 18-28](#)

The word of the LORD came to me, saying:  
Son of man, when the house of Israel lived in their land,  
they defiled it by their conduct and deeds.  
Therefore I poured out my fury upon them  
because of the blood that they poured out on the ground,  
and because they defiled it with idols.  
I scattered them among the nations,  
dispersing them over foreign lands;  
according to their conduct and deeds I judged them.  
But when they came among the nations wherever they came,  
they served to profane my holy name,  
because it was said of them: "These are the people of the LORD,  
yet they had to leave their land."  
So I have relented because of my holy name  
which the house of Israel profaned  
among the nations where they came.  
Therefore say to the house of Israel: Thus says the Lord GOD:



Not for your sakes do I act, house of Israel,  
 but for the sake of my holy name,  
 which you profaned among the nations to which you came.  
 I will prove the holiness of my great name, profaned among the  
 nations, in whose midst you have profaned it.  
 Thus the nations shall know that I am the LORD, says the Lord  
 GOD,  
 when in their sight I prove my holiness through you.  
 For I will take you away from among the nations,  
 gather you from all the foreign lands,  
 and bring you back to your own land.  
 I will sprinkle clean water upon you  
 to cleanse you from all your impurities,  
 and from all your idols I will cleanse you.  
 I will give you a new heart and place a new spirit within you,  
 taking from your bodies your stony hearts  
 and giving you natural hearts.  
 I will put my spirit within you and make you live by my statutes,  
 careful to observe my decrees.  
 You shall live in the land I gave your fathers;  
 you shall be my people, and I will be your God.

**PSALM 51: FIFTH SUNDAY OF LENT, YEAR B**



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Prayer

# Gloria

## GLORY TO GOD

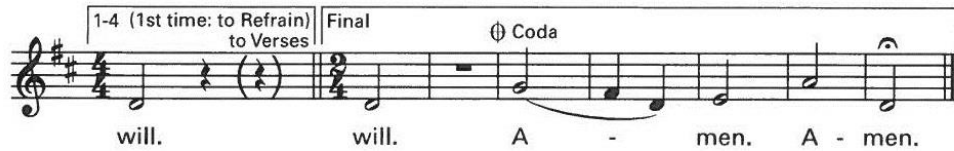
Mass of Christ the Savior  
Dan Schutte

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good

1-4 (1st time: to Refrain) to Verses Final Coda



will. will. A - men. A - men.

Verse 1




1. We praise you, we bless you, we a - dore you, we  
1. glo-ri-fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain




1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2




2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



2. have mer-cy on us; you take a-way the sins of the world,  
2. re-ceive our prayer; you are seat - ed at the right hand,

to Verse 3 or Refrain



2. the right hand of the Fa-ther, have mer-cy on us.

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## Collect

### Epistle: Rom 6:3-11

A reading from the letter of St. Paul to the Romans

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death?

We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead

by the glory of the Father,

we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection.

We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

If, then, we have died with Christ,

we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more; death no longer has power over him.

As to his death, he died to sin once and for all;

as to his life, he lives for God.

Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

The Word of the Lord.

## Alleluia: Ps 118:1-2, 16-17, 22-23

### Psalm 118: Let Us Rejoice

Refrain



This is the day the Lord has made, let us re-joice and be glad;  
*Or:* Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia!



this is the day the Lord has made, let us re-joice and be glad!  
Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia!

Text: Psalm 118:1-2, 16-17, 22-23; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL  
Music: Marty Haugen, © 1983, GIA Publications, Inc.

## Gospel Mark 16:1-7

**Deacon:** The Lord be with you.

**All:** And with your spirit

**Deacon:** A reading from the Holy Gospel according to Mark.

**All:** Glory to you, O Lord

When the sabbath was over,  
Mary Magdalene, Mary, the mother of James, and Salome  
bought spices so that they might go and anoint him.  
Very early when the sun had risen,  
on the first day of the week, they came to the tomb.  
They were saying to one another,  
“Who will roll back the stone for us  
from the entrance to the tomb?”  
When they looked up,  
they saw that the stone had been rolled back;  
it was very large.  
On entering the tomb they saw a young man  
sitting on the right side, clothed in a white robe,

and they were utterly amazed.  
He said to them, “Do not be amazed!  
You seek Jesus of Nazareth, the crucified.  
He has been raised; he is not here.  
Behold the place where they laid him.  
But go and tell his disciples and Peter,  
‘He is going before you to Galilee;  
there you will see him, as he told you.’”

The Gospel of the Lord.

**All:** Praise to you Lord Jesus Christ

## **Homily**

## **PART THREE: LITURGY OF BAPTISM**

### **RENEWAL OF BAPTISMAL PROMISES**

Dear brethren (brothers and sisters),  
through the Paschal Mystery we have been buried with Christ in  
Baptism, so that we may walk with him in newness of life.  
And so, now that our Lenten observance is concluded,  
let us renew the promises of Holy Baptism, by which we once  
renounced Satan and his works and promised  
to serve God in the holy Catholic Church.

And so I ask:

Do you renounce Satan?

**All:** I do.

And all his works?

**All:** I do.

And all his empty show?

**All:** I do.

Do you believe in God, the Father Almighty  
creator of heaven and earth?

**All:** I do.

Do you believe in Jesus Christ, his only Son, our Lord,  
who was born of the Virgin Mary, suffered death and was buried, rose  
again from the dead and is seated at the right hand of the Father?

**All:** I do.

Do you believe in the Holy Spirit,  
the holy Catholic Church,

the communion of saints, the forgiveness of sins, the resurrection of  
the body, and life everlasting?

**All:** I do.

And may almighty God, the Father of our Lord Jesus Christ,  
who has given us new birth by water and the Holy Spirit  
and bestowed on us forgiveness of our sins, keep us by his grace,  
in Christ Jesus our Lord, for eternal life.

**Amen.**

### **General Intercessions**

# PART FOUR: LITURGY OF THE EUCHARIST

## Preparation of the Altar and the Gifts

### CHRIST, BE OUR LIGHT (EASTER VIGIL TEXT)

Bernadette Farrell

Verses



1. This is the night of new be - gin - nings. This is the  
2. This is the night Christ our re - deem - er rose from the  
3. Now will the fire kin - dled in dark - ness burn to dis -  
4. Sing of the hope deep - er than dy - ing. Sing of the  
5. In - to this world morn - ing is break - ing. All of God's



1. night when heav - en meets earth. This is the night \_\_\_\_\_  
2. grave tri - um - phant and free, leav - ing the tomb of  
3. pel the shad - ows of night. Star of the morn - ing,  
4. pow'r \_\_\_\_\_ strong - er than death. Sing of the love \_\_\_\_\_  
5. peo - ple, lift up your voice. Cry out with joy, \_\_\_\_\_



1. filled with God's glo - ry, prom - ise of our new birth!  
2. e - vil and dark - ness, emp - ty for all to see.  
3. Je - sus our Sav - ior, you are the world's true light!  
4. end - less as heav - en, dawn - ing through - out the earth.  
5. tell out the sto - ry, all of the earth re - joice.

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your church gath - ered to - day.

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# Communion Hymn

## I Am the Bread of Life

Verses



1. I am the Bread of life. You who  
 2. The bread that I will give is my  
 3. Un - less you eat of the  
 4. I am the Res - ur - rec - tion, that  
 5. Yes, Lord, I be - lieve that



come to me shall not hun - ger; and who be -  
 flesh for the life of the world, and if you  
 flesh of the Son of Man and  
 I am the life. If you be -  
 you are the Christ, the



lieve in me shall not thirst. No one can come to  
 eat of this bread, you shall live for  
 drink of his blood, and drink of his  
 lieve in me, e - ven though you  
 Son of God, Who has



me un - less the Fa - ther beck - ons.  
 ev - er, you shall live for ev - er.  
 blood, you shall not have life with - in you.  
 die, you shall live for ev - er.  
 come in - to the world.

Refrain



And I will raise you up, and I will





raise you up, and I will raise you  
up on the last day.

The image shows two systems of musical notation. The first system has a vocal line and a bass line. The second system also has a vocal line and a bass line. The lyrics are written below the vocal lines.

Text: John 6; Suzanne Toolan, RSM, b.1927  
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927  
© 1966, 1970, 1986, 1993, GIA Publications, Inc.

## Prayer after Communion

### BLESSING & DISMISSAL

Presider

**The Lord be with you. And with your Spirit.**

**May almighty God bless you,  
the Father, and the Son,  
+ and the Holy Spirit.**

**Amen.**

Deacon:

℣. Go in peace, al - le - lu - ia, al - le - lu - ia.


The image shows a single line of musical notation on a treble clef staff with a key signature of two flats. The lyrics are written below the notes.

All reply:


℟. Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The image shows a single line of musical notation on a treble clef staff with a key signature of two flats. The lyrics are written below the notes.


# Alleluia! Alleluia! Let the Holy Anthem Rise



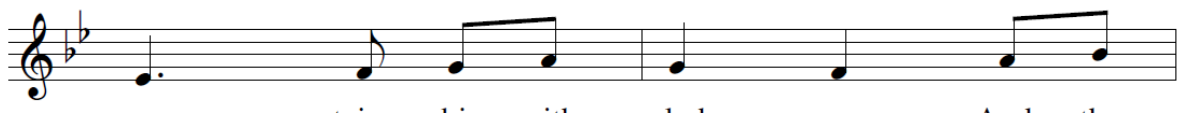
1. Al - le - lu - ia! Al - le - lu - ia! Let the  
 2. Al - le - lu - ia! Al - le - lu - ia! He en -  
 3. Al - le - lu - ia! Al - le - lu - ia! Like the  
 4. Al - le - lu - ia! Al - le - lu - ia! He has  
 5. Al - le - lu - ia! Al - le - lu - ia! Bless - ed



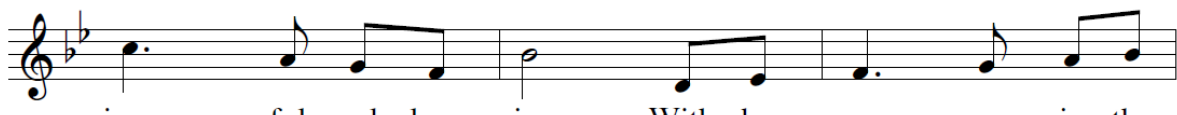
ho - ly an - them rise, And the choirs of heav - en  
 dured the knot - ted whips, And the jeer - ing of the  
 sun from out the wave He has ris - en up in  
 burst our pris - on bars; He has lift - ed up the  
 Je - sus, make us rise From the life of this cor -



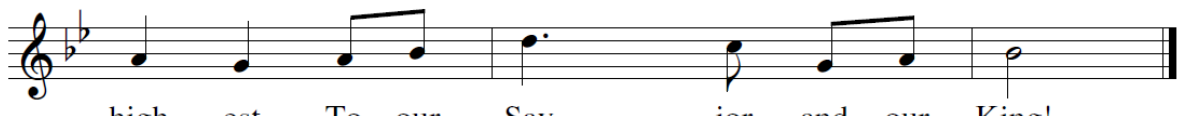
chant it In the tem - ple of the skies; Let the  
 rab - ble, And the scorn of mock - ing lips, And the  
 tri - umph From the dark - ness of the grave. He's the  
 por - tals Of our home be - yond the stars; He has  
 rup - tion To the life that nev - er dies. May we



moun - tains skip with glad - ness And the  
 ter - rors of the gib - bet Up - on  
 splen - dor of the na - tions; He's the  
 won for us our free - dom— 'Neath his  
 share with you your glo - ry When the



joy - ful val - leys ring With ho - san - nas in the  
 which he would be slain, But his death was on - ly  
 lamp of end - less day; He's the ver - y Lord of  
 feet our foes are trod; He has pur - chased back our  
 days of time are past, And the dead shall be a -



high - est To our Sav - ior and our King!  
 slum - ber; He is ris - en up a - gain!  
 glo - ry Who is ris - en up to - day!  
 birth - right To the king - dom of our God!  
 wak - ened By the trum - pet's might - y blast!