

# The Mass of the Lord's Supper

Immaculate  
Heart of Mary  
Church

# Opening Hymn

## Jerusalem, My Destiny

### Refrain



I have fixed my eyes on your hills, Je - ru - sa - lem, my  
des - ti - ny! Though I can - not see the end for me, I  
can - not turn a - way. We have set our hearts for the  
way; this jour - ney is our des - ti - ny. Let  
no - one walk a - lone. The jour - ney makes us one.

### Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.
2. See, I leave the past be - hind; a new land calls to me.
3. In my thirst, you let me drink the wa - ters of your life.
4. All the worlds I have not seen you o - pen to my view.
5. To the tombs I went to mourn the hope I thought was gone.



D.C.

Here a - mong you I have found a truth which bids me rise.  
Here a - mong you now I find a glimpse of what might be.  
Here a - mong you I have met the sav - ior, Je - sus Christ.  
Here a - mong you I have found a vi - sion, bright and new.  
Here a - mong you I a - woke to un - ex - pect - ed dawn.

## **INTRODUCTORY RITES**

### **Sign of the Cross**

[Priest:] In the name of the Father, and of the Son, and of the Holy Spirit.

[People:] Amen.

### **Greeting**

[Priest:] The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

[People:] And with your spirit.



## Presentation of Oils

### HOLY OILS HYMN

Delores Dufner, OSB

ICH GLAUB AN GOTT  
*Mainz Gesangbuch, 1870*



*Oil of the Sick* 1. From fruit - ful tree this oil has come, a  
*Oil of Catechumens* 2. Lord, by this sac - ra - men - tal oil you  
*Oil of Chrism* 3. May all a - noint - ed with this oil re -



sign of life and heal - ing. We bring it now be -  
sanc - ti - fy your peo - ple. U - nite us now in  
ceive your Ho - ly Spir - it. May light and ev - er -



fore you, Lord, and hum - bly ask your bless - ing.  
char - i - ty, who share one hope and call - ing.  
last - ing life be theirs who share this \*Chris - om.



Christ Je - sus, heal - er, Christ Je - sus, shep - herd,



Christ Je - sus, Lord and re - deem - er!

*\*Chrisom is an alternate spelling of Chrism.*

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## Penitential Rite

Gloria: \_\_\_\_\_

## Gloria

Mass of the Immaculate Heart of Mary

Kathryn Wills

Glo-ry to God in the high - est, and on Earth peace to peo-ple of good will.

6 We praise you. We bless you. We a-dore you. We glo-ri-fy you. We

11 give you thanks for your great glo-ry, Lord God, hea-ven-ly King, O God al-might-y

16 Fa-ther. Lord, Je-sus Christ, on-ly be-got-ten Son, Lord God,

22 Lamb of God, Son of the Fa-ther, you take a-way the sins of the world. Have

27 mer-cy on us. You take a-way the sins of the world. Re-ceive our prayer.

33 You are sea-ted at the right hand of the Fa-ther. Have mer-cy on

39 us. For you a-lone are the ho-ly one. You a-lone are the

44 Lord. You a-lone are the most high Je-sus Christ with the Ho-ly

49 Spi-rit in the glo-ry of God the Fa-ther. A-men. A-men.

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Collect

## LITURGY OF THE WORD

### First Reading: Exod 12:1-8, 11-14

A reading from the Book of Exodus

The LORD said to Moses and Aaron in the land of Egypt,

"This month shall stand at the head of your calendar;  
you shall reckon it the first month of the year.

Tell the whole community of Israel:

On the tenth of this month every one of your families  
must procure for itself a lamb, one apiece for each household.

If a family is too small for a whole lamb, it shall join the nearest household  
in procuring one and shall share in the lamb in proportion to the number of  
persons who partake of it.

The lamb must be a year-old male and without blemish.

You may take it from either the sheep or the goats.

You shall keep it until the fourteenth day of this month,  
and then, with the whole assembly of Israel present,  
it shall be slaughtered during the evening twilight.

They shall take some of its blood and apply it to the two doorposts and the  
lintel of every house in which they partake of the lamb.

That same night they shall eat its roasted flesh  
with unleavened bread and bitter herbs.

"This is how you are to eat it: with your loins girt, sandals on your feet and  
your staff in hand, you shall eat like those who are in flight.

It is the Passover of the LORD.

For on this same night I will go through Egypt,  
striking down every firstborn of the land, both man and beast,  
and executing judgment on all the gods of Egypt-I, the LORD!

But the blood will mark the houses where you are. Seeing the blood, I will  
pass over you; thus, when I strike the land of Egypt, no destructive blow will  
come upon you.

"This day shall be a memorial feast for you, which all your generations shall  
celebrate with pilgrimage to the LORD, as a perpetual institution."

The word of the Lord.

**Psalm: Ps 116:12-13, 15-16bc, 17-18**

**PSALM 116: HOLY THURSDAY**

**EVENING MASS OF THE LORD'S SUPPER, ALL YEARS**



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**Second Reading: 1 Cor 11:23-26**

A reading from the first Letter of Saint Paul to the Corinthians

For as often as you eat this bread and drink the cup,  
you proclaim the death of the Lord.

Brothers and sisters:

I received from the Lord what I also handed on to you,  
that the Lord Jesus, on the night he was handed over,  
took bread, and, after he had given thanks,  
broke it and said, "This is my body that is for you.

Do this in remembrance of me."

In the same way also the cup, after supper, saying,  
"This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the cup,  
you proclaim the death of the Lord until he comes.

The word of the Lord.

## Gospel Acclamation: John 13:34

### GOOD NEWS ACCLAMATION

James J. Chepponis

*Cantor:* Praise and honor to you. Praise and honor to you.  
Praise and honor to you, Lord Jesus Christ!

*All*

Praise and hon - or to you.

Praise and hon-or to you. Praise and hon-or to

you, Lord Je - sus Christ!

## Gospel: John 13:1-15

+ A reading from the holy Gospel according to John

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father.

He loved his own in the world and he loved them to the end.

The devil had already induced Judas, son of Simon the Iscariot, to hand him over.

So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments.

He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist.

He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later."



Peter said to him, "You will never wash my feet."

Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean." So when he had washed their feet and put his garments back on and reclined at table again,

he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet.

I have given you a model to follow,

so that as I have done for you, you should also do."

The Gospel of the Lord.

## Homily



## General Intercessions

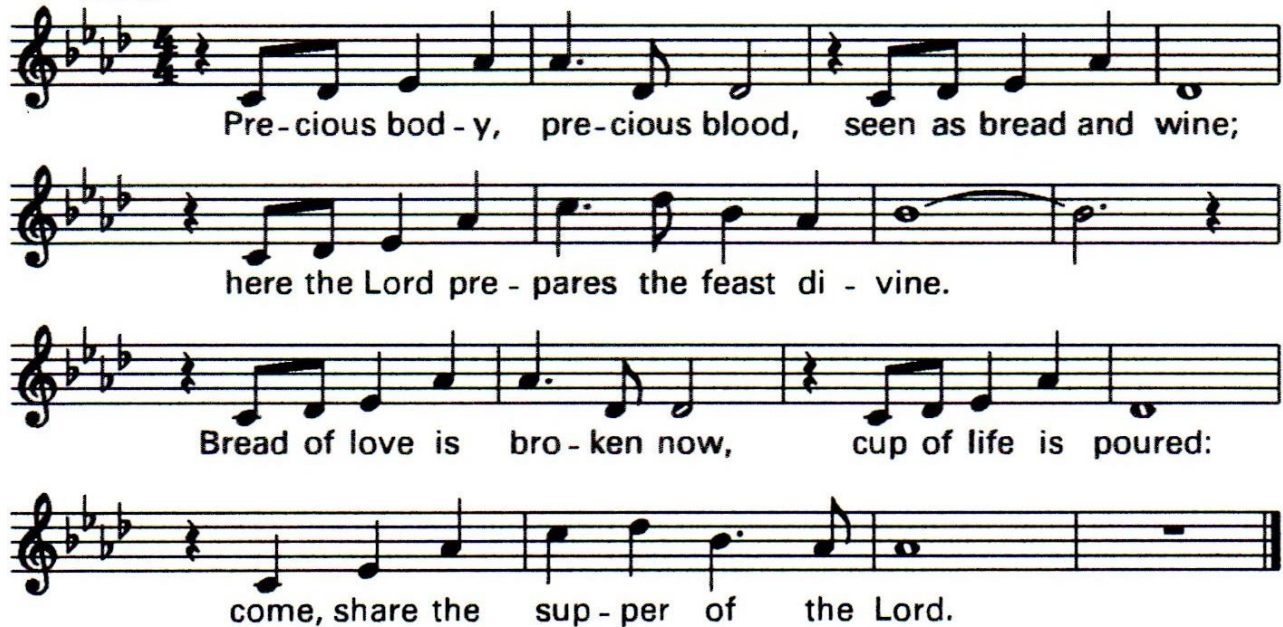
# LITURGY OF THE EUCHARIST

## Offertory

### THE SUPPER OF THE LORD

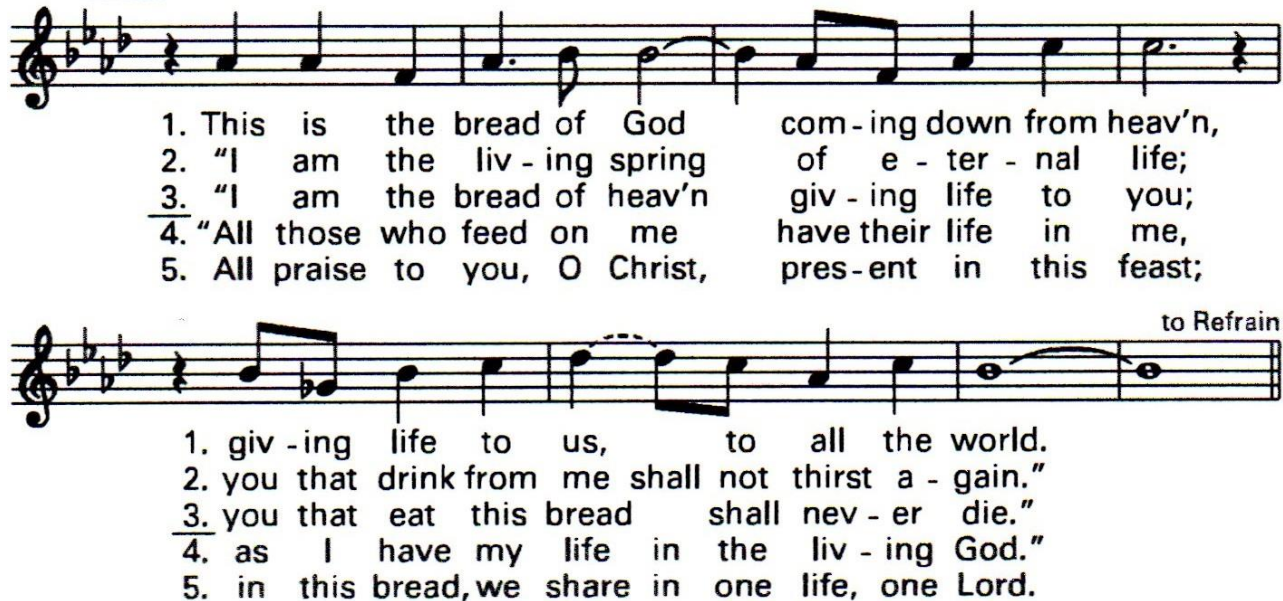
Laurence Rosania

#### Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;  
here the Lord pre - pares the feast di - vine.  
Bread of love is bro - ken now, cup of life is poured:  
come, share the sup - per of the Lord.

#### Verses



1. This is the bread of God com - ing down from heav'n,  
2. "I am the liv - ing spring of e - ter - nal life;  
3. "I am the bread of heav'n giv - ing life to you;  
4. "All those who feed on me have their life in me,  
5. All praise to you, O Christ, pres - ent in this feast;

to Refrain

1. giv - ing life to us, to all the world.  
2. you that drink from me shall not thirst a - gain."  
3. you that eat this bread shall nev - er die."  
4. as I have my life in the liv - ing God."  
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.

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# Communion Song

## TAKE AND EAT


Michael Joncas

Refrain



1

Take and eat; take and eat: this is my bod - y  
Take and drink; take and drink:



2

to Verses  
(Fine)

giv-en up for you. this is my blood giv-en up for you.

Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



1. I am the seed that died to be re - born;
2. I am the truth that sets the cap - tive free;
3. I am the gate that guards you night and day;
4. A cho - sen stone and pre - cious in his eyes;
5. I am the light that dark - ness can - not hide;
6. I am the Lord who died that you might live;



1. I am the bread that comes from heav'n a - bove;
2. I am the life that rais - es up the dead;
3. You are my flock: you know the shep - herd's voice;
4. You are God's dwell - ing place, on me you rest;
5. I am the morn - ing star that nev - er sets;
6. I am the bride - groom, this my wed - ding song;



to Refrain

1. I am the vine that fills your cup with joy.
2. I am your peace, true peace my gift to you.
3. You are my own: your ran - som is my blood.
4. Like liv - ing stones, a tem - ple for God's praise.
5. Lift up your face, in you my light will shine.
6. You are my bride, come to the mar - riage feast.

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**Meditation Song:**  
**Prayer after Communion**  
**Final Blessing**  
**Closing Hymn**

**JESUS THE LORD**

Roc O'Connor, SJ

**Refrain**

Je - sus. Je - sus. Let all cre-  
a - tion bend the knee to the Lord.

**Verse 1**

1. In him we live, we move and have our be - ing; In  
1. him the Christ, in him the king! Je - sus, the Lord. \_\_\_\_\_

**Verse 2**

2. Though Son, he did not cling to  
2. god - li - ness; but emp - tied him - self, be -  
2. came a slave! Je - sus, the Lord.

**Verse 3**

3. He lived o - be - dient - ly his  
3. Fa - ther's will ac - cept - ing his death, death on a  
3. tree! Je - sus, the Lord.

Text: Based on the *Jesus Prayer*; Philippians 25-11; Acts 17:28.  
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