

**June 6, 2021 – The Solemnity of the Most Holy Body and Blood of Christ– Tenth Sunday in Ordinary Time**

Link to Facebook Mass livestream page: <https://www.facebook.com/ihtmj/videos>

Mass prompts and order of the mass can be found here:

Today is **June 6, 2021 – Feast Corpus Christi - The Solemnity of the Most Holy Body and Blood of Christ– Tenth Sunday in Ordinary Time**

June 6, 2021 Bulletin: <https://ihmparish.net/s/0576-0530-Bulletin-2021.pdf>

Please visit our website <https://ihmparish.net> for staying up to date with activities at Church

Please visit our YouTube channel and subscribe <https://www.youtube.com/channel/UCuQiEaWTziC6wZfoGfLbVA>

We will continue to have virtual events that provide opportunities for you to participate safely from the comfort of your homes during this difficult time. We also have in-person options for some of the events where possible. Please track our events section and watch the home page for announcements regarding upcoming events.

Today's Readings can be found at: <https://bible.usccb.org/bible/readings/060621.cfm>

Today's Audio Podcast: <https://bible.usccb.org/podcasts/audio/2021-06-06-usccb-daily-mass-readings>

Today's Readings Meditation: [https://www.dailyscripture.net/daily-meditation?ds\\_year=2021&date=jun1](https://www.dailyscripture.net/daily-meditation?ds_year=2021&date=jun1)

Today's Reflection Video: <https://bible.usccb.org/podcasts/video/2021-06-06-reflection-168>

5:00 pm Geri Smith+ By Al Smith

Sunday, June 6th

8:00 am Marge Malone+ By Maureen Pecoraro

10:00 am Mary & Stephen Sopko+ By the Sopko Family

12:00 pm Maria Donnet+ By the Razal Family

**Mass Livestream Prompts:**

**Mass Intentions**

Mary & Stephen Sopko+ By the Sopko Family

Other Intentions for the weekend:

Geri Smith+ By Al Smith

Marge Malone+ By Maureen Pecoraro

Maria Donnet+ By the Razal Family

Welcome to our Livestream of the Sunday Mass - please feel free to share this with your friends on Facebook and invite people to attend the online Mass. If you click the "Share" icon on this you can share it as a post on your page.

Good Morning

**Announcements:**

Please see updated COVID directives: <https://ihmparish.net/s/Directives-as-of-May-28-2021-IHM.pdf>

Letter from Fr. Mike regarding Obligation to Attend Mass and Other Updates: <https://ihmparish.net/s/NoteFromFrMike.pdf>

Reinstating the General Obligation to Attend Mass : <https://ihmparish.net/s/52021-Revised-Statement-of-the-Board-of-Bishops-Lifting-Dispensation-from-Mass-English.pdf>

Returning to Grace - A Pastoral Letter on the Eucharist: <https://ihmparish.net/s/Returning-to-Grace-EN.pdf>

The music for today's mass can be found at the following link: <https://ihmparish.net/s/Corpus-Christi-2021-Year-B.pdf>

Amen

Lord have mercy;

Christ have mercy;

Lord have mercy;

**Glory to God in the Highest**

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.  
Amen

**Reading I. Ex 24:3-8**

When Moses came to the people  
and related all the words and ordinances of the LORD,  
they all answered with one voice,  
"We will do everything that the LORD has told us."  
Moses then wrote down all the words of the LORD and,  
rising early the next day,  
he erected at the foot of the mountain an altar  
and twelve pillars for the twelve tribes of Israel.  
Then, having sent certain young men of the Israelites  
to offer holocausts and sacrifice young bulls  
as peace offerings to the LORD,  
Moses took half of the blood and put it in large bowls;  
the other half he splashed on the altar.  
Taking the book of the covenant, he read it aloud to the people,  
who answered, "All that the LORD has said, we will heed and do."  
Then he took the blood and sprinkled it on the people, saying,  
"This is the blood of the covenant  
that the LORD has made with you  
in accordance with all these words of his."

**Thanks be to God.**

**Responsorial Psalm 116:12-13, 15-16, 17-18**

**Response: I will take the cup of salvation, and call on the name of the Lord.**

**R. (13) I will take the cup of salvation, and call on the name of the Lord.**

How shall I make a return to the LORD

for all the good he has done for me?

The cup of salvation I will take up,

and I will call upon the name of the LORD.

**R. I will take the cup of salvation, and call on the name of the Lord.**

Precious in the eyes of the LORD

is the death of his faithful ones.

I am your servant, the son of your handmaid;

you have loosed my bonds.

**R. I will take the cup of salvation, and call on the name of the Lord.**

To you will I offer sacrifice of thanksgiving,

and I will call upon the name of the LORD.

My vows to the LORD I will pay

in the presence of all his people.

**R. I will take the cup of salvation, and call on the name of the Lord.**

**Reading II Heb 9:11-15**

Brothers and sisters:

When Christ came as high priest

of the good things that have come to be,

passing through the greater and more perfect tabernacle

not made by hands, that is, not belonging to this creation,

he entered once for all into the sanctuary,

not with the blood of goats and calves

but with his own blood, thus obtaining eternal redemption.

For if the blood of goats and bulls

and the sprinkling of a heifer's ashes

can sanctify those who are defiled

so that their flesh is cleansed,

how much more will the blood of Christ,

who through the eternal Spirit offered himself unblemished to God,

cleanse our consciences from dead works

to worship the living God.

For this reason he is mediator of a new covenant:

since a death has taken place for deliverance

from transgressions under the first covenant,

those who are called may receive the promised eternal inheritance.

**Thanks be to God.**

**Sequence**

**Lauda Sion**

Laud, O Zion, your salvation,

Laud with hymns of exultation,

Christ, your king and shepherd true:

Bring him all the praise you know,

He is more than you bestow.

Never can you reach his due.

Special theme for glad thanksgiving  
Is the quick'ning and the living  
Bread today before you set:

From his hands of old partaken,  
As we know, by faith unshaken,  
Where the Twelve at supper met.

Full and clear ring out your chanting,  
Joy nor sweetest grace be wanting,  
From your heart let praises burst:

For today the feast is holden,  
When the institution olden  
Of that supper was rehearsed.

Here the new law's new oblation,  
By the new king's revelation,  
Ends the form of ancient rite:

Now the new the old effaces,  
Truth away the shadow chases,  
Light dispels the gloom of night.

What he did at supper seated,  
Christ ordained to be repeated,  
His memorial ne'er to cease:

And his rule for guidance taking,  
Bread and wine we hallow, making  
Thus our sacrifice of peace.

This the truth each Christian learns,  
Bread into his flesh he turns,  
To his precious blood the wine:

Sight has fail'd, nor thought conceives,  
But a dauntless faith believes,  
Resting on a pow'r divine.

Here beneath these signs are hidden  
Priceless things to sense forbidden;  
Signs, not things are all we see:

Blood is poured and flesh is broken,  
Yet in either wondrous token  
Christ entire we know to be.

Whoso of this food partakes,  
Does not rend the Lord nor breaks;  
Christ is whole to all that taste:

Thousands are, as one, receivers,  
One, as thousands of believers,  
Eats of him who cannot waste.

Bad and good the feast are sharing,  
Of what divers dooms preparing,  
Endless death, or endless life.

Life to these, to those damnation,  
See how like participation  
Is with unlike issues rife.

When the sacrament is broken,  
Doubt not, but believe 'tis spoken,  
That each sever'd outward token  
doth the very whole contain.

Nought the precious gift divides,  
Breaking but the sign betides  
Jesus still the same abides,  
still unbroken does remain.

The shorter form of the sequence begins here.

Lo! the angel's food is given  
To the pilgrim who has striven;  
see the children's bread from heaven,  
which on dogs may not be spent.

Truth the ancient types fulfilling,  
Isaac bound, a victim willing,  
Paschal lamb, its lifeblood spilling,  
manna to the fathers sent.

Very bread, good shepherd, tend us,  
Jesu, of your love befriend us,  
You refresh us, you defend us,  
Your eternal goodness send us  
In the land of life to see.

You who all things can and know,  
Who on earth such food bestow,  
Grant us with your saints, though lowest,  
Where the heav'nly feast you show,  
Fellow heirs and guests to be. Amen. Alleluia.

**Alleluia Jn 6:51**

**R. Alleluia, alleluia.**

I am the living bread that came down from heaven,  
says the Lord;  
whoever eats this bread will live forever.

**R. Alleluia, alleluia.**

P: "The Lord be with you" All: "And with your spirit"

P: "A reading from the Holy Gospel according to Mark All: "Glory to your O Lord"

**Gospel**

**Mk 14:12-16, 22-26**

On the first day of the Feast of Unleavened Bread,  
when they sacrificed the Passover lamb,  
Jesus' disciples said to him,  
"Where do you want us to go  
and prepare for you to eat the Passover?"  
He sent two of his disciples and said to them,  
"Go into the city and a man will meet you,  
carrying a jar of water.  
Follow him.  
Wherever he enters, say to the master of the house,  
"The Teacher says, "Where is my guest room  
where I may eat the Passover with my disciples?""  
Then he will show you a large upper room furnished and ready.  
Make the preparations for us there."  
The disciples then went off, entered the city,  
and found it just as he had told them;  
and they prepared the Passover.  
While they were eating,  
he took bread, said the blessing,  
broke it, gave it to them, and said,  
"Take it; this is my body."  
Then he took a cup, gave thanks, and gave it to them,  
and they all drank from it.  
He said to them,  
"This is my blood of the covenant,  
which will be shed for many.  
Amen, I say to you,  
I shall not drink again the fruit of the vine  
until the day when I drink it new in the kingdom of God."  
Then, after singing a hymn,  
they went out to the Mount of Olives.

After Gospel

P: "The Gospel of the Lord." All: "Praise to you Lord Jesus Christ."

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### **The Nicene Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.

**Amen.**

**The music for today's mass can be found at the following link: <https://ihmparish.net/s/Corpus-Christi-2021-Year-B.pdf>**

### **Prayer of the faithful:**

Response: Lord hear our prayer

Let us pray for an end to the current COVID-19 pandemic and all who are impacted by it, especially those who are ill and those who have lost their lives.

Let us offer a prayer of thanksgiving as well for those who risk their own health to help others.

Let us offer a prayer for people that are administering the vaccine and those getting it and that the effectiveness of the vaccine may help end the pandemic.

Let us pray for people suffering from physical and mental illness that God may heal them according to His will.

Let us pray that the Holy Spirit come upon all and continue to inspire us.

Let us pray for peace around the world.

Let us pray for protection of the unborn.

***Let us pray for the children of our parish who recently received their sacraments of First Communion and Confirmation.***

***Let us pray for our Church as we fully reopen for mass***

Back to School Prayer

Dear God, with a new school year upon us, we pray for our students and teachers, that You would ease their anxiety about going back to school amidst the pandemic. We pray for safety for those returning to in-person classes, and for the needed technology, self-discipline, and adult oversight for those learning online. We pray that every child has enough to eat, a supportive network of friends and family, and perseverance to face every challenge with Your strength. *Amen*  
Let us pray for a safe time and a Holy and Blessed Easter season.

**Mass Intentions**

Mary & Stephen Sopko+ By the Sopko Family

Other Intentions for the weekend:

Geri Smith+ By Al Smith

Marge Malone+ By Maureen Pecoraro

Maria Donnet+ By the Razal Family

Archbishop's annual appeal has launched. Please consider donating.

**Offertory:**

At this time we would have our weekly collection. We ask you to prayerfully consider making a donation through our online, text to give or parish envelope options.

Thank you for your generosity.

Parish Giving:

<https://www.parishgiving.org/index?e=876D52DCC9C937F21282F9D33E7E517ED8C94E18D7AF78A1>

Go Fund Me:

<https://charity.gofundme.com/o/en/campaign/immaculate-heart-of-mary-scotch-plains>

Text to Give option by texting a dollar amount to (908) 224-3545

Blessed be God forever

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy church.

Amen

And with your spirit ;

We lift them up to the lord ;

It is right and just;

**Holy, Holy, Holy**

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**Eucharistic prayer:**

TAKE THIS, ALL OF YOU, AND EAT OF IT,

FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU

*R: My Lord and my God*

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,

FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT,

WHICH WILL BE Poured OUT FOR YOU AND FOR MANY

FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

*R: My Lord and my God*

*My Lord and my God*



*My Lord and my God*

Memorial Acclamations

Memorial Acclamations (pick the one that is sung)

*[Priest]*

The mystery of faith.

1. We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.
2. When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.
3. Save us, Savior of the world,  
for by your Cross and Resurrection  
you have set us free.

Amen

**Our Father**

Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come.  
Thy will be done on earth, as it is  
in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass  
against us,  
and lead us not into temptation,  
but deliver us from evil.

For the kingdom the power and the glory are yours now and forever

Amen

Peace be with you all.

**Lamb of God**

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace.

Lord, I am not worthy that you should enter under my roof; but only say the word and my soul shall be healed.

Prayer after Communion:

Amen

The music for today's mass can be found at the following link: <https://ihmparish.net/s/Corpus-Christi-2021-Year-B.pdf>

**Announcements:**

Please note there will be a livestream broadcast of the mass at 9:00 am tomorrow.

Please visit our website <https://ihmparish.net> – we will continue to have activities in our parish in the upcoming Easter season - all of the announcements and details will be posted on the website.

Please see letter from Fr. Mike regarding Engaging Disciples Update.- Parish Pastoral Council: <https://ihmparish.net/s/Engaging-Disciples-Update-Pastoral-Council.pdf>

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Remember our sick:

John Allen, Rose Badala, Larry Biunno, Fran Boglioli, Erin Brennan, Samatha Bridge, James Brown, Kevin Brown, John Burkert, Anna Cassella, Paul Cassidy, Matthew Cassio, Frank Chimento, Colm Cosgrove, Edward Clark, Ray Clark, Albert Fischer, Jr., Emily Fleming, Mary Foster, Nicole Griffin, John Heiling, Kathleen Herron, Juliann Junio, Anna Koch, Eileen Lynch, Maureen Lynch, Owen Mike McCabe, June McManus, Christine Morris, Thomas Moore, Marlene Mosko, Hilda Pizza, Charlie Plungis, Diane Pricken, Susan Rozborski, Diana Scariati, Bernard Slaza, Beverly Sopp, Ryder Francis Spillane, Paul Szeker, Carole Ventre, Daniel Ventura, Sr.Elizabeth Vermaelen, Stephen Voorhees, Christy Ward

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**BOLD Youth Ministry LUJAU party ~food ~ games – Today SUNDAY (June 6) from 7:30pm-9:00pm at Lawn by Nazareth Center (Gym if it rains) - All in High School and their friends (8th Graders are also invited to this night!)**

Summer Academy Registration is now open – please contact parish office or see the bulletin for details.

Next Saturday June 11, 2021 is immaculate Mary Feast day bring your own basket picnic – please see bulletin for details.

Amen

Dismissal

And with your Spirit

Amen

Thanks be to God

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Have a blessed week!