

March 28, 2021 Palm Sunday

Link to Facebook Mass livestream page: <https://www.facebook.com/ihmnj/videos>

The music for today's mass can be found at the following link: <https://ihmparish.net/s/Palm-Sunday-music-2021-Year-B-thgz.pdf>

Holy Week schedule Flyer: <https://ihmparish.net/s/Holy-Week-2021-5.pdf>

Today is Palm Sunday of the Lord's Passion, March 28, 2021

Please see our Lenten Calendar: <https://ihmparish.net/lent-2021>

Holy Week Calendar: <https://ihmparish.net/holyweek-2021-1>

Sign-up for Holy Thursday, Mass of The Lord's Supper: <https://www.signupgenius.com/go/904044DABA72AA5F49-ihmholy>

Bulletin for March 28, 2021: <https://ihmparish.net/s/0576-0328-Bulletin-2021-1.pdf>

[Women's Prayer Group - Thursday April 8, 2021 @ 7:30 pm \(April 1 is Holy Thursday\) - Please email tefoleyihm@gmail.com to be added to the distribution list](#)

[Men's Scripture & Discussion Group - Virtual Meeting Saturday, April 3rd, 2021 at 9:15AM Click for Flyer](#)

Please visit our website <https://ihmparish.net> for staying up to date with activities at Church

Subscribe to our YouTube Channel: <https://www.youtube.com/channel/UCuQiEaWTziC6w2foGfLbVA>

We will continue to have virtual events that provide opportunities for you to participate safely from the comfort of your homes during this difficult time. We also have in-person options for some of the events where possible. Please track our events section and watch the home page for announcements regarding upcoming events.

Please visit our Food Pantry page: <https://ihmparish.net/food-pantry>

IHM is collecting for Easter Food Drive today is the last day for this collection. Please see flyer: <https://ihmparish.net/s/IHMEasterFoodDrive.jpeg>

Please visit our website <https://ihmparish.net> for staying up to date with activities at Church

Mass schedule for Holy Week and schedule for other liturgies and prayer service is posted on the website

Year of St. Joseph Resources: <https://www.usccb.org/saint-joseph>

Novena to St. Joseph: <https://ihmparish.net/s/Novena-to-St-Joseph.pdf>

Today's Readings can be found at: <https://bible.usccb.org/bible/readings/032821.cfm>

Today's Audio Podcast: <https://bible.usccb.org/podcasts/audio/2021-03-28-usccb-daily-mass-readings>

Today's Reflection Video: <https://bible.usccb.org/podcasts/video/2021-03-28-reflections-37-38>

Reflection: https://www.dailyscripture.net/daily-meditation/?ds_year=2021&date=mar28

Please visit our Food Pantry page: <https://ihmparish.net/food-pantry> We serve the community and accept food donations. There is also an option to make monetary donation (one time or recurring) through the Parish Giving website available at the bottom of the food pantry page. Option for selecting Food Pantry available from ParishGiving under contributions Parish Collection

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5:00 pm William Barry Sr.+ By John & Pat Hennessy

Sunday, March 28th

8:00 am Bessie Sullivan+ By Betty Swisher

10:00 am Margaret A. Licata+ By The Lewis Family

12:00 pm Madeline C. Pravato+ By Maureen Pecoraro

Mass Livestream Prompts:

Mass Intentions

Margaret A. Licata+ By The Lewis Family

Other intentions for the weekend

William Barry Sr.+ By John & Pat Hennessy

Bessie Sullivan+ By Betty Swisher

Madeline C. Pravato+ By Maureen Pecoraro

Welcome to our Livestream of the Sunday Mass - please feel free to share this with your friends on Facebook and invite people to attend the online Mass. . If you click the "Share" icon on this you can share it as a post on your page.

Good Morning!

Announcement:

Please see our Holy Week schedule Flyer: <https://ihmparish.net/s/Holy-Week-2021-5.pdf>

The Church has reopened and daily mass has resumed with 7 am and 8:30 am - appropriate social distancing must be followed and masks must be worn at all times - no exceptions. 8.30 am mass will continue to be livestreamed.

Weekend masses are open as well but require advance signup – please see website for details. 10 am Sunday mass will also continue to be livestreamed.

The Church is open for private prayer from 6.45 am to noon on weekdays. Please follow social distancing protocols. Masks must be worn at all times.

Also, please note that you will need to reserve in advance for attending weekend masses - details for sign-up posted on the website

For those of us who continue to celebrate Mass in our homes virtually it is good to remember that Jesus is truly present whenever 2 or 3 are gathered in his name, even if at a distance. There is also the idea of the "Domestic Church", an understanding that is born of baptism that the family is the first and perhaps most encountered way of living out our lives of faith. Both of these ideas have taken on greater prominence these last few months.

Let us now take a moment to greet each other online.

Please visit our website <https://ihmparish.net> – there are a lot of activities in our parish during this season of Lent - all of the announcements and details will be posted on the website.

We will continue to have virtual events that provide opportunities for you to participate safely from the comfort of your homes during this difficult time. We also have in-person options for some of the events where possible. Please track our advent calendar to see the schedules and upcoming events.

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At the Procession with Palms - Gospel

Mk 11:1-10

When Jesus and his disciples drew near to Jerusalem,
to Bethphage and Bethany at the Mount of Olives,
he sent two of his disciples and said to them,
"Go into the village opposite you,
and immediately on entering it,
you will find a colt tethered on which no one has ever sat.

Untie it and bring it here.

If anyone should say to you,

'Why are you doing this?' reply,

'The Master has need of it

and will send it back here at once.'"

So they went off

and found a colt tethered at a gate outside on the street,
and they untied it.

Some of the bystanders said to them,

"What are you doing, untying the colt?"

They answered them just as Jesus had told them to,

and they permitted them to do it.

So they brought the colt to Jesus

and put their cloaks over it.

And he sat on it.

Many people spread their cloaks on the road,

and others spread leafy branches

that they had cut from the fields.

Those preceding him as well as those following kept crying out:

"Hosanna!

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come!

Hosanna in the highest!"

OR:

Jn 12:12-16

When the great crowd that had come to the feast heard

that Jesus was coming to Jerusalem,

they took palm branches and went out to meet him, and cried out:

"Hosanna!

"Blessed is he who comes in the name of the Lord,
the king of Israel."

Jesus found an ass and sat upon it, as is written:

Fear no more, O daughter Zion;
see, your king comes, seated upon an ass's colt.

His disciples did not understand this at first,
but when Jesus had been glorified
they remembered that these things were written about him
and that they had done this for him.

Penitential Act (Confiteor)

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,
[Pray while striking the breast three times.]
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Amen

Lord have mercy;
Christ have mercy;
Lord have mercy;

Kyrie Eleison, Christe Eleison, Kyrie Eleison.

Amen

At the Mass - Reading I
Is 50:4-7

The Lord GOD has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.

Morning after morning

he opens my ear that I may hear;
and I have not rebelled,
have not turned back.

I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.

The Lord GOD is my help,

therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

Thanks be to God

Responsorial Psalm

Response: My God, my God, why have you abandoned me?

Responsorial Psalm

22:8-9, 17-18, 19-20, 23-24

R. (2a) My God, my God, why have you abandoned me?

All who see me scoff at me;
they mock me with parted lips, they wag their heads:
"He relied on the LORD; let him deliver him,
let him rescue him, if he loves him."
R. My God, my God, why have you abandoned me?
Indeed, many dogs surround me,
a pack of evildoers closes in upon me;
They have pierced my hands and my feet;
I can count all my bones.
R. My God, my God, why have you abandoned me?
They divide my garments among them,
and for my vesture they cast lots.
But you, O LORD, be not far from me;
O my help, hasten to aid me.
R. My God, my God, why have you abandoned me?
I will proclaim your name to my brethren;
in the midst of the assembly I will praise you:
"You who fear the LORD, praise him;
all you descendants of Jacob, give glory to him;
revere him, all you descendants of Israel!"
R. My God, my God, why have you abandoned me?

Reading II

Phil 2:6-11

Christ Jesus, though he was in the form of God,
did not regard equality with God
something to be grasped.
Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

Thanks be to God

Alleluia

Praise to you Lord Jesus, King of Endless Glory, Savior of the World

Verse before the Gospel

Phil 2:8-9

Christ became obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name which is above every name.

P: "A reading from the Holy Gospel according to Mark" All: "Glory to your O Lord"

Gospel

Mk 14:1—15:47

The Passover and the Feast of Unleavened Bread
were to take place in two days' time.
So the chief priests and the scribes were seeking a way
to arrest him by treachery and put him to death.
They said, "Not during the festival,
for fear that there may be a riot among the people."

When he was in Bethany reclining at table
in the house of Simon the leper,
a woman came with an alabaster jar of perfumed oil,
costly genuine spikenard.
She broke the alabaster jar and poured it on his head.
There were some who were indignant.
"Why has there been this waste of perfumed oil?
It could have been sold for more than three hundred days' wages
and the money given to the poor."
They were infuriated with her.
Jesus said, "Let her alone.
Why do you make trouble for her?
She has done a good thing for me.
The poor you will always have with you,
and whenever you wish you can do good to them,
but you will not always have me.
She has done what she could.
She has anticipated anointing my body for burial.
Amen, I say to you,
wherever the gospel is proclaimed to the whole world,
what she has done will be told in memory of her."

Then Judas Iscariot, one of the Twelve,
went off to the chief priests to hand him over to them.
When they heard him they were pleased and promised to pay him money.
Then he looked for an opportunity to hand him over.

On the first day of the Feast of Unleavened Bread,
when they sacrificed the Passover lamb,
his disciples said to him,
"Where do you want us to go
and prepare for you to eat the Passover?"
He sent two of his disciples and said to them,
"Go into the city and a man will meet you,
carrying a jar of water.
Follow him.
Wherever he enters, say to the master of the house,
"The Teacher says, "Where is my guest room
where I may eat the Passover with my disciples?"
Then he will show you a large upper room furnished and ready.
Make the preparations for us there."
The disciples then went off, entered the city,
and found it just as he had told them;
and they prepared the Passover.

When it was evening, he came with the Twelve.
And as they reclined at table and were eating, Jesus said,
"Amen, I say to you, one of you will betray me,
one who is eating with me."
They began to be distressed and to say to him, one by one,
"Surely it is not I?"

He said to them,
"One of the Twelve, the one who dips with me into the dish.
For the Son of Man indeed goes, as it is written of him,
but woe to that man by whom the Son of Man is betrayed.
It would be better for that man if he had never been born."

While they were eating,
he took bread, said the blessing,
broke it, and gave it to them, and said,
"Take it; this is my body."
Then he took a cup, gave thanks, and gave it to them,
and they all drank from it.
He said to them,
"This is my blood of the covenant,
which will be shed for many.
Amen, I say to you,
I shall not drink again the fruit of the vine
until the day when I drink it new in the kingdom of God."
Then, after singing a hymn,
they went out to the Mount of Olives.

Then Jesus said to them,
"All of you will have your faith shaken, for it is written:
I will strike the shepherd,
and the sheep will be dispersed.
But after I have been raised up,
I shall go before you to Galilee."
Peter said to him,
"Even though all should have their faith shaken,
mine will not be."
Then Jesus said to him,
"Amen, I say to you,
this very night before the cock crows twice
you will deny me three times."
But he vehemently replied,
"Even though I should have to die with you,
I will not deny you."
And they all spoke similarly.

Then they came to a place named Gethsemane,
and he said to his disciples,
"Sit here while I pray."
He took with him Peter, James, and John,
and began to be troubled and distressed.
Then he said to them, "My soul is sorrowful even to death.
Remain here and keep watch."
He advanced a little and fell to the ground and prayed
that if it were possible the hour might pass by him;
he said, "Abba, Father, all things are possible to you.
Take this cup away from me,
but not what I will but what you will."
When he returned he found them asleep.
He said to Peter, "Simon, are you asleep?
Could you not keep watch for one hour?
Watch and pray that you may not undergo the test.
The spirit is willing but the flesh is weak."
Withdrawing again, he prayed, saying the same thing.
Then he returned once more and found them asleep,

for they could not keep their eyes open
and did not know what to answer him.
He returned a third time and said to them,
"Are you still sleeping and taking your rest?
It is enough. The hour has come.
Behold, the Son of Man is to be handed over to sinners.
Get up, let us go.
See, my betrayer is at hand."

Then, while he was still speaking,
Judas, one of the Twelve, arrived,
accompanied by a crowd with swords and clubs
who had come from the chief priests,
the scribes, and the elders.
His betrayer had arranged a signal with them, saying,
"The man I shall kiss is the one;
arrest him and lead him away securely."
He came and immediately went over to him and said,
"Rabbi." And he kissed him.
At this they laid hands on him and arrested him.
One of the bystanders drew his sword,
struck the high priest's servant, and cut off his ear.
Jesus said to them in reply,
"Have you come out as against a robber,
with swords and clubs, to seize me?
Day after day I was with you teaching in the temple area,
yet you did not arrest me;
but that the Scriptures may be fulfilled."
And they all left him and fled.
Now a young man followed him
wearing nothing but a linen cloth about his body.
They seized him,
but he left the cloth behind and ran off naked.

They led Jesus away to the high priest,
and all the chief priests and the elders and the scribes came together.
Peter followed him at a distance into the high priest's courtyard
and was seated with the guards, warming himself at the fire.
The chief priests and the entire Sanhedrin
kept trying to obtain testimony against Jesus
in order to put him to death, but they found none.
Many gave false witness against him,
but their testimony did not agree.
Some took the stand and testified falsely against him,
alleging, "We heard him say,
'I will destroy this temple made with hands
and within three days I will build another
not made with hands.'"
Even so their testimony did not agree.
The high priest rose before the assembly and questioned Jesus,
saying, "Have you no answer?
What are these men testifying against you?"
But he was silent and answered nothing.
Again the high priest asked him and said to him,
"Are you the Christ, the son of the Blessed One?"
Then Jesus answered, "I am;
and you will see the Son of Man
seated at the right hand of the Power

and coming with the clouds of heaven.”
At that the high priest tore his garments and said,
“What further need have we of witnesses?
You have heard the blasphemy.
What do you think?”
They all condemned him as deserving to die.
Some began to spit on him.
They blindfolded him and struck him and said to him, “Prophesy!”
And the guards greeted him with blows.

While Peter was below in the courtyard,
one of the high priest’s maids came along.
Seeing Peter warming himself,
she looked intently at him and said,
“You too were with the Nazarene, Jesus.”
But he denied it saying,
“I neither know nor understand what you are talking about.”
So he went out into the outer court.
Then the cock crowed.
The maid saw him and began again to say to the bystanders,
“This man is one of them.”
Once again he denied it.
A little later the bystanders said to Peter once more,
“Surely you are one of them; for you too are a Galilean.”
He began to curse and to swear,
“I do not know this man about whom you are talking.”
And immediately a cock crowed a second time.
Then Peter remembered the word that Jesus had said to him,
“Before the cock crows twice you will deny me three times.”
He broke down and wept.

As soon as morning came,
the chief priests with the elders and the scribes,
that is, the whole Sanhedrin held a council.
They bound Jesus, led him away, and handed him over to Pilate.
Pilate questioned him,
“Are you the king of the Jews?”
He said to him in reply, “You say so.”
The chief priests accused him of many things.
Again Pilate questioned him,
“Have you no answer?
See how many things they accuse you of.”
Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them
one prisoner whom they requested.
A man called Barabbas was then in prison
along with the rebels who had committed murder in a rebellion.
The crowd came forward and began to ask him
to do for them as he was accustomed.
Pilate answered,
“Do you want me to release to you the king of the Jews?”
For he knew that it was out of envy
that the chief priests had handed him over.
But the chief priests stirred up the crowd
to have him release Barabbas for them instead.
Pilate again said to them in reply,
“Then what do you want me to do

with the man you call the king of the Jews?"
They shouted again, "Crucify him."
Pilate said to them, "Why? What evil has he done?"
They only shouted the louder, "Crucify him."
So Pilate, wishing to satisfy the crowd,
released Barabbas to them and, after he had Jesus scourged,
handed him over to be crucified.

The soldiers led him away inside the palace,
that is, the praetorium, and assembled the whole cohort.
They clothed him in purple and,
weaving a crown of thorns, placed it on him.
They began to salute him with, "Hail, King of the Jews!"
and kept striking his head with a reed and spitting upon him.
They knelt before him in homage.
And when they had mocked him,
they stripped him of the purple cloak,
dressed him in his own clothes,
and led him out to crucify him.

They pressed into service a passer-by, Simon,
a Cyrenian, who was coming in from the country,
the father of Alexander and Rufus,
to carry his cross.

They brought him to the place of Golgotha
— which is translated Place of the Skull —,
They gave him wine drugged with myrrh,
but he did not take it.
Then they crucified him and divided his garments
by casting lots for them to see what each should take.
It was nine o'clock in the morning when they crucified him.
The inscription of the charge against him read,
"The King of the Jews."
With him they crucified two revolutionaries,
one on his right and one on his left.
Those passing by reviled him,
shaking their heads and saying,
"Aha! You who would destroy the temple
and rebuild it in three days,
save yourself by coming down from the cross."
Likewise the chief priests, with the scribes,
mocked him among themselves and said,
"He saved others; he cannot save himself.
Let the Christ, the King of Israel,
come down now from the cross
that we may see and believe."
Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land
until three in the afternoon.
And at three o'clock Jesus cried out in a loud voice,
"Eloi, Eloi, lema sabachthani?"
which is translated,
"My God, my God, why have you forsaken me?"
Some of the bystanders who heard it said,
"Look, he is calling Elijah."
One of them ran, soaked a sponge with wine, put it on a reed

and gave it to him to drink saying,
"Wait, let us see if Elijah comes to take him down."
Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

The veil of the sanctuary was torn in two from top to bottom.
When the centurion who stood facing him
saw how he breathed his last he said,
"Truly this man was the Son of God!"
There were also women looking on from a distance.
Among them were Mary Magdalene,
Mary the mother of the younger James and of Joses, and Salome.
These women had followed him when he was in Galilee
and ministered to him.
There were also many other women
who had come up with him to Jerusalem.

When it was already evening,
since it was the day of preparation,
the day before the sabbath, Joseph of Arimathea,
a distinguished member of the council,
who was himself awaiting the kingdom of God,
came and courageously went to Pilate
and asked for the body of Jesus.
Pilate was amazed that he was already dead.
He summoned the centurion
and asked him if Jesus had already died.
And when he learned of it from the centurion,
he gave the body to Joseph.
Having bought a linen cloth, he took him down,
wrapped him in the linen cloth,
and laid him in a tomb that had been hewn out of the rock.
Then he rolled a stone against the entrance to the tomb.
Mary Magdalene and Mary the mother of Joses
watched where he was laid.

OR:

Mk 15:1-39

As soon as morning came,
the chief priests with the elders and the scribes,
that is, the whole Sanhedrin held a council.
They bound Jesus, led him away, and handed him over to Pilate.
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weaving a crown of thorns, placed it on him.
They began to salute him with, "Hail, King of the Jews!"
and kept striking his head with a reed and spitting upon him.
They knelt before him in homage.
And when they had mocked him,
they stripped him of the purple cloak,
dressed him in his own clothes,
and led him out to crucify him.

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a Cyrenian, who was coming in from the country,
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come down now from the cross
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When the centurion who stood facing him
saw how he breathed his last he said,
"Truly this man was the Son of God!"
After Gospel
P: "The Gospel of the Lord." All: "Praise to you Lord Jesus Christ."

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The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

The Apostles' Creed (During Lent)

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen.

Prayer of the faithful:

Response: Lord hear our prayer

Please pray for an end to the current COVID-19 pandemic and all who are impacted by it, especially those who are ill and those who have lost their lives. Please offer a prayer of thanksgiving as well for those who risk their own health to help others.

Please pray for people suffering from physical and mental illness that God may heal them according to His will.

May the Holy Spirit come upon all and continue to inspire us.

Please pray for peace around the world.

Please pray for the protection of the unborn.

Please pray for our Church.

We pray for the children who are preparing to receive their first communion.

Back to School Prayer

Dear God, with a new school year upon us, we pray for our students and teachers, that You would ease their anxiety about going back to school amidst the pandemic. We pray for safety for those returning to in-person classes, and for the needed technology, self-discipline, and adult oversight for those learning online. We pray that every child has enough to eat, a supportive network of friends and family, and perseverance to face every challenge with Your strength. *Amen*

Let us pray for a safe and blessed Holy week and Easter season.

Mass Intentions

Margaret A. Licata+ By The Lewis Family

Other intentions for the weekend

William Barry Sr.+ By John & Pat Hennessy

Bessie Sullivan+ By Betty Swisher

Madeline C. Pravato+ By Maureen Pecoraro

The music for today's mass can be found at the following link: <https://ihmparish.net/s/Palm-Sunday-music-2021-Year-B-thgz.pdf>

Archbishop's annual appeal has launched. Please consider donating. Option available from ParishGiving under contributions Diocese

IHM is collecting for Easter Food Drive. Please see flyer: <https://ihmparish.net/s/IHMEasterFoodDrive.jpeg>

Offertory:

At this time we would have our weekly collection. We ask you to prayerfully consider making a donation through our online, text to give or parish envelope options. Thank you for your generosity.

Parish Giving:

<https://www.parishgiving.org/index?e=876D52DCC9C937F21282F9D33E7E517ED8C94E18D7AF78A1>

Go Fund Me:

<https://charity.gofundme.com/o/en/campaign/immaculate-heart-of-mary-scotch-plains>

Text to Give option by texting a dollar amount to (908) 224-3545

Blessed be God forever

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy church.

Amen

And with your spirit ;

We lift them up to the lord ;

It is right and just;

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Sanctus, Sanctus, Sanctus.

Dóminus Deus Sábaoth.

Pleni sunt caeli et terra glória tua.

Hosána in excélsis.

Benedíctus qui venit in nómine Dómini.

Hosána in excélsis.

Eucharistic prayer:

TAKE THIS, ALL OF YOU, AND EAT OF IT,

FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU

R: My Lord and my God

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,

FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT,

WHICH WILL BE POURED OUT FOR YOU AND FOR MANY

FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

R: My Lord and my God

My Lord and my God

My Lord and my God

Memorial Acclamations

The mystery of faith.

Save us, Savior of the world,

for by your Cross and Resurrection

you have set us free

When we eat this Bread and drink this Cup,

we proclaim your Death, O Lord,

until you come again.

Memorial Acclamations (pick the one that is sung)

[Priest]

The mystery of faith.

Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.

1. We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.
2. When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.
3. Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.

Amen

Our Father

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth, as it is
in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass
against us,
and lead us not into temptation,
but deliver us from evil.

For the kingdom the power and the glory are yours now and forever

Amen

Peace be with you all.

Agnus Dei

Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

Lamb of God

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Lord, I am not worthy that you should enter under my roof; but only say the word and my soul shall be healed.

Prayer of Spiritual Communion

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer after Communion:

Amen

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Announcements:

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Please visit our website <https://ihmparish.net> – we will continue to have activities in our parish during Lenten season - all of the announcements and details will be posted on the website.

The music for today's mass can be found at the following link: <https://ihmparish.net/s/Palm-Sunday-music-2021-Year-B-thgz.pdf>

Holy Week schedule Flyer: <https://ihmparish.net/s/Holy-Week-2021-5.pdf>

Today is Palm Sunday of the Lord's Passion, March 28, 2021

Please see our Lenten Calendar: <https://ihmparish.net/lent-2021>

Holy Week Calendar: <https://ihmparish.net/holyweek-2021-1>

Sign-up for Holy Thursday, Mass of The Lord's Supper: <https://www.signupgenius.com/go/904044DABA72AA5F49-ihmholy>

Bulletin for March 28, 2021: <https://ihmparish.net/s/0576-0328-Bulletin-2021-1.pdf>

[Women's Prayer Group - Thursday April 8, 2021 @ 7:30 pm \(April 1 is Holy Thursday\) - Please email tefoleyihm@gmail.com to be added to the distribution list](#)

[Men's Scripture & Discussion Group Virtual Meeting Saturday April 3rd, 2021 at 9:15AM Click for Flyer](#)

Please visit our website <https://ihmparish.net> for staying up to date with activities at Church

Subscribe to our YouTube Channel: <https://www.youtube.com/channel/UCuQjEaWTziC6wZfoGfLbVA>

We will continue to have virtual events that provide opportunities for you to participate safely from the comfort of your homes during this difficult time. We also have in-person options for some of the events where possible. Please track our events section and watch the home page for announcements regarding upcoming events.

Please visit our Food Pantry page: <https://ihmparish.net/food-pantry>

IHM is collecting for Easter Food Drive today is the last day for this collection. Please see flyer: <https://ihmparish.net/s/IHMEasterFoodDrive.jpeg>

Please visit our website <https://ihmparish.net> for staying up to date with activities at Church

Mass schedule for Holy Week and schedule for other liturgies and prayer service is posted on the website

Year of St. Joseph Resources: <https://www.usccb.org/saint-joseph>

Novena to St. Joseph: <https://ihmparish.net/s/Novena-to-St-Joseph.pdf>

Today's Readings can be found at: <https://bible.usccb.org/bible/readings/032821.cfm>

Today's Audio Podcast: <https://bible.usccb.org/podcasts/audio/2021-03-28-usccb-daily-mass-readings>

Today's Reflection Video: <https://bible.usccb.org/podcasts/video/2021-03-28-reflections-37-38>

Reflection: https://www.dailyscripture.net/daily-meditation/?ds_year=2021&date=mar28

Please visit our Food Pantry page: <https://ihmparish.net/food-pantry> We serve the community and accept food donations. There is also an option to make monetary donation (one time or recurring) through the Parish Giving website available at the bottom of the food pantry page. Option for selecting Food Pantry available from ParishGiving under contributions Parish Collection
IHM is collecting for Easter Food Drive. Please see flyer: <https://ihmparish.net/s/IHMEasterFoodDrive.jpeg>

Please note there will be a livestream broadcast of the mass at 8:30 am tomorrow.

Please see our Lenten Calendar: <https://ihmparish.net/lent-2021>

Please visit our website <https://ihmparish.net> for staying up to date with activities at Church

Palm Sunday next Sunday - sign up required to attend mass in person. Covid Protocols in place - please continue to exercise precautions

Holy Week schedule Flyer: <https://ihmparish.net/s/Holy-Week-2021-5.pdf>

Holy Week Calendar: <https://ihmparish.net/holyweek-2021-1>

Sign-up for Holy Thursday, Mass of The Lord's Supper: <https://www.signupgenius.com/go/904044DABA72AA5F49-ihmholy>

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Amen

Dismissal

And with your Spirit

Amen

Dismissal

Thanks be to God

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Have a blessed week!