

July 19, 2020 – Sixteenth Sunday in Ordinary Time

Link to Facebook Mass livestream page: <https://www.facebook.com/pg/ihmnj/videos>

Music: <https://ihmparish.net/s/16th-Sunday-in-Ordinary-Time-2020.pdf>

July 19, 2020 Bulletin: <https://ihmparish.net/s/0576-0719-Bulletin-2020.pdf>

Mass Livestream Prompts:

Mass Intentions

For the People of IHM Parish+

Other Intentions for the weekend:

Helen McLane+ By McLane & Tricoche Family

Lourdes Zeik+ By Mary Jane Isola

Welcome to our Livestream of the Sunday Mass - **please feel free to share this with your friends on Facebook and invite people to attend the online Mass.**

Today is July 19, 2020 - Sixteenth Sunday in Ordinary Time

Good Morning

Announcement:

The Church has reopened and daily mass has resumed with 7 am and 8:30 am - appropriate social distancing must be followed and masks must be worn at all times - no exceptions. 8.30 am mass will continue to be livestreamed.

Weekend masses are open as well but require advance sign-up – please see website for details. 10 am Sunday mass will also continue to be livestreamed.

The Church is open for private prayer from 6.45 am to noon on weekdays. Please follow social distancing protocols. Masks must be worn at all times.

Also, please note that you will need to reserve in advance for attending weekend masses - details for sign-up posted on the website

For those of us who continue to celebrate Mass in our homes virtually it is good to remember that Jesus is truly present whenever 2 or 3 are gathered in his name, even if at a distance. There is also the idea of the “Domestic Church”, an understanding that is born of baptism that the family is the first and perhaps most encountered way of living out our lives of faith. Both of these ideas have taken on greater prominence these last few months.

Let us now take a moment to greet each other online.

The music for today's mass can be found at the following link:: <https://ihmparish.net/s/16th-Sunday-in-Ordinary-Time-2020.pdf>

Amen

Lord have mercy;

Christ have mercy;

Lord have mercy;

Glory to God in the Highest

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,

we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Amen

Reading 1 **WIS 12:13, 16-19**

There is no god besides you who have the care of all,
that you need show you have not unjustly condemned.
For your might is the source of justice;
your mastery over all things makes you lenient to all.
For you show your might when the perfection of your power is disbelieved;
and in those who know you, you rebuke temerity.
But though you are master of might, you judge with clemency,
and with much lenience you govern us;
for power, whenever you will, attends you.
And you taught your people, by these deeds,
that those who are just must be kind;
and you gave your children good ground for hope
that you would permit repentance for their sins.

Thanks be to God

Response: Lord, you are good and forgiving.

Responsorial Psalm **PS 86:5-6, 9-10, 15-16**

R. (5a) **Lord, you are good and forgiving.**

You, O LORD, are good and forgiving,
abounding in kindness to all who call upon you.
Hearken, O LORD, to my prayer

and attend to the sound of my pleading.

R. Lord, you are good and forgiving.

All the nations you have made shall come
and worship you, O LORD,
and glorify your name.

For you are great, and you do wondrous deeds;
you alone are God.

R. Lord, you are good and forgiving.

You, O LORD, are a God merciful and gracious,
slow to anger, abounding in kindness and fidelity.
Turn toward me, and have pity on me;
give your strength to your servant.

R. Lord, you are good and forgiving.

Reading 2 **ROM 8:26-27**

Brothers and sisters:

The Spirit comes to the aid of our weakness;
for we do not know how to pray as we ought,
but the Spirit himself intercedes with inexpressible groanings.
And the one who searches hearts
knows what is the intention of the Spirit,
because he intercedes for the holy ones
according to God's will.

Thanks be to God

Alleluia **CF. MT 11:25**

R. Alleluia, alleluia.

Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

R. Alleluia, alleluia.

Before Gospel

P: "The Lord be with you." All: "and with your spirit."

P: "A reading from the Gospel according to Matthew" All: "Glory to you Lord."

Gospel **MT 13:24-43 OR 13:24-30**

Jesus proposed another parable to the crowds, saying:

"The kingdom of heaven may be likened
to a man who sowed good seed in his field.

While everyone was asleep his enemy came
and sowed weeds all through the wheat, and then went off.

When the crop grew and bore fruit, the weeds appeared as well.

The slaves of the householder came to him and said,

'Master, did you not sow good seed in your field?

Where have the weeds come from?'

He answered, 'An enemy has done this.'
His slaves said to him,
'Do you want us to go and pull them up?'
He replied, 'No, if you pull up the weeds
you might uproot the wheat along with them.
Let them grow together until harvest;
then at harvest time I will say to the harvesters,
"First collect the weeds and tie them in bundles for burning;
but gather the wheat into my barn."'"

He proposed another parable to them.
"The kingdom of heaven is like a mustard seed
that a person took and sowed in a field.
It is the smallest of all the seeds,
yet when full-grown it is the largest of plants.
It becomes a large bush,
and the "birds of the sky come and dwell in its branches."

He spoke to them another parable.
"The kingdom of heaven is like yeast
that a woman took and mixed with three measures of wheat flour
until the whole batch was leavened."

All these things Jesus spoke to the crowds in parables.
He spoke to them only in parables,
to fulfill what had been said through the prophet:
*I will open my mouth in parables,
I will announce what has lain hidden from the foundation
of the world.*

Then, dismissing the crowds, he went into the house.
His disciples approached him and said,
"Explain to us the parable of the weeds in the field."
He said in reply, "He who sows good seed is the Son of Man,
the field is the world, the good seed the children of the kingdom.
The weeds are the children of the evil one,
and the enemy who sows them is the devil.
The harvest is the end of the age, and the harvesters are angels.
Just as weeds are collected and burned up with fire,
so will it be at the end of the age.
The Son of Man will send his angels,
and they will collect out of his kingdom
all who cause others to sin and all evildoers.
They will throw them into the fiery furnace,
where there will be wailing and grinding of teeth.
Then the righteous will shine like the sun

in the kingdom of their Father.
Whoever has ears ought to hear.”

or

Jesus proposed another parable to the crowds, saying:

“The kingdom of heaven may be likened to a man
who sowed good seed in his field.

While everyone was asleep his enemy came
and sowed weeds all through the wheat, and then went off.

When the crop grew and bore fruit, the weeds appeared as well.

The slaves of the householder came to him and said,

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you might uproot the wheat along with them.

Let them grow together until harvest;

then at harvest time I will say to the harvesters,

“First collect the weeds and tie them in bundles for burning;
but gather the wheat into my barn.””

After Gospel

P: “The Gospel of the Lord.” All: “Praise to you Lord Jesus Christ.”

Reflection July 19, 2020 : <http://dailyscripture.servantsoftheword.org/readings/2020/jul19.htm>
Amen

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Lord Hear our Prayer

Please pray for an end to our current COVID-19 pandemic and all who are impacted by it, especially those who are ill and those who have lost their lives. Please offer a prayer of thanksgiving as well for those who risk their own health to help others. Also please pray for the children and youth of the parish and our catechumen Ethan, those who have prepared for receiving their sacraments of First Communion and Confirmation - that are delayed due to the pandemic - may the Holy Spirit descend upon them and guide them in their faith journey. Please pray for the students graduating and entering the next phase of their life. May the Holy Spirit come upon all and continue to inspire us. Please pray for peace around the world. Please pray for the safe reopening of the Church.

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Offertory:

At this time we would have our weekly collection. We ask you to prayerfully consider making a donation through our online, text to give or parish envelope options. Thank you for your generosity.

Parish Giving:

<https://www.parishgiving.org/index?e=876D52DCC9C937F21282F9D33E7E517ED8C94E18D7AF78A1>

Go Fund Me:

<https://charity.gofundme.com/o/en/campaign/immaculate-heart-of-mary-scotch-plains>

Text to Give option by texting a dollar amount to (908) 224-3545

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy church.

Amen

And with your spirit ;

We lift them up to the lord ;

It is right and just;

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic prayer:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU

R: My Lord and my God

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

R: My Lord and my God

Memorial Acclamations (pick the one that is sung)

[Priest]

The mystery of faith.

1. We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.
2. When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.
3. Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.

Our Father

Our Father who art in heaven,
hallowed be thy name.

Thy kingdom come.

Thy will be done on earth, as it is
in heaven.

Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass
against us,
and lead us not into temptation,

but deliver us from evil.

For the kingdom the power and the glory are yours now and forever

Amen

Peace be with you all.

Lamb of God

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

Prayer of Spiritual Communion

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer after Communion:

Amen

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Reflection July 19, 2020 : <http://dailyscripture.servantsoftheword.org/readings/2020/jul19.htm>

Announcements:

Please see the website for all latest announcements and updates.

Livestream broadcast mass tomorrow July 20, 2020 @ 8:30 am.

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Please note there will be a livestream broadcast of the mass at 8:30 am tomorrow.

Please check website for all details regarding masses and other announcements.

Dismissal

And with your Spirit

Amen

Thanks be to God