October 11, 2020 Twenty-Eighth Sunday in Ordinary Time

Link to Facebook Mass livestream page: https://www.facebook.com/pg/ihmnj/videos

The music for today's mass can be found at the following link: https://ihmparish.net/s/0576-1011-Bulletin-2020.pdf
Oct 11, 2020 Bulletin: https://ihmparish.net/s/0576-1011-Bulletin-2020.pdf

This week's bulletin is available at the church

Mass Livestream Prompts:

Mass Intentions

Frank Pecoraro+ By Andrea, Matthew & Samantha Lolli

Other Intentions for the weekend:
Mildred & Joe Mrozek+ By Barbara & Joe Mrozek
Ugo D'Andra+ By Carmel & Josephine Piscitelli
Margaret & Joseph Guidi+ By Eileen Guidi

Welcome to our Livestream of the Sunday Mass - please feel free to share this with your friends on Facebook and invite people to attend the online Mass.

Today is October 11, 2020 – Twenty-Eighth Sunday in Ordinary Time

Good Morning

Announcement:

The Church has reopened and daily mass has resumed with 7 am and 8:30 am - appropriate social distancing must be followed and masks must be worn at all times - no exceptions. 8.30 am mass will continue to be livestreamed.

Weekend masses are open as well but require advance signup – please see website for details. 10 am Sunday mass will also continue to be livestreamed.

The Church is open for private prayer from 6.45 am to noon on weekdays. Please follow social distancing protocols. Masks must be worn at all times.

Sign-up for weekend masses opens mid-week -subject to directives from Archdiocese of Newark - 10 am mass will continue to be livestreamed. Please note that you will need to reserve in advance for attending weekend mass - details for sign-up posted on the website.

Adoration Chapel is now open – sign-up required – please see bulletin or website for details. **Masks must be worn at all times** in the Chapel and social distancing must be maintained.

For those of us who continue to celebrate Mass in our homes virtually it is good to remember that Jesus is truly present whenever 2 or 3 are gathered in his name, even if at a distance. There is also the idea of the "Domestic Church", an understanding that is born of baptism that the family is the first and perhaps most encountered way of living out our lives of faith. Both of these ideas have taken on greater prominence these last few months.

Let us now take a moment to greet each other online.

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Amen

Lord have mercy;

Christ have mercy;

Lord have mercy;

Glory to God in the Highest

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Amen

Reading 1 IS 25:6-10A

On this mountain the LORD of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from every face; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!" For the hand of the LORD will rest on this mountain.

Thanks be to God

Response: I shall live in the house of the Lord all the days of my life.

Responsorial Psalm

PS 23:1-3A, 3B-4, 5, 6

R. (6cd) I shall live in the house of the Lord all the days of my life.

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;

beside restful waters he leads me;

he refreshes my soul.

R. I shall live in the house of the Lord all the days of my life.

He guides me in right paths

for his name's sake.

Even though I walk in the dark valley

I fear no evil; for you are at my side

with your rod and your staff

that give me courage.

R. I shall live in the house of the Lord all the days of my life.

You spread the table before me

in the sight of my foes;

you anoint my head with oil;

my cup overflows.

R. I shall live in the house of the Lord all the days of my life.

Only goodness and kindness follow me

all the days of my life;

and I shall dwell in the house of the LORD

for years to come.

R. I shall live in the house of the Lord all the days of my life.

Reading II

PHIL 4:12-14, 19-20

Brothers and sisters:

I know how to live in humble circumstances;

I know also how to live with abundance.

In every circumstance and in all things

I have learned the secret of being well fed and of going hungry,

of living in abundance and of being in need.

I can do all things in him who strengthens me.

Still, it was kind of you to share in my distress.

My God will fully supply whatever you need,

in accord with his glorious riches in Christ Jesus.

To our God and Father, glory forever and ever. Amen.

Thanks be to God

Alleluia

EPH 1:17-18

R. Alleluia, alleluia.

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know what is the hope that belongs to our call.

R. Alleluia, alleluia.

Before Gospel

P: "The Lord be with you." All: "and with your spirit."

P: "A reading from the Gospel according to Matthew" All: "Glory to you Lord."

Gospel

MT 22:1-14 OR 22:1-10

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying,

"The kingdom of heaven may be likened to a king

who gave a wedding feast for his son.

He dispatched his servants

to summon the invited guests to the feast,

but they refused to come.

A second time he sent other servants, saying,

'Tell those invited: "Behold, I have prepared my banquet,

my calves and fattened cattle are killed,

and everything is ready; come to the feast."'

Some ignored the invitation and went away,

one to his farm, another to his business.

The rest laid hold of his servants,

mistreated them, and killed them.

The king was enraged and sent his troops,

destroyed those murderers, and burned their city.

Then he said to his servants, 'The feast is ready,

but those who were invited were not worthy to come.

Go out, therefore, into the main roads

and invite to the feast whomever you find.'

The servants went out into the streets

and gathered all they found, bad and good alike,

and the hall was filled with guests.

But when the king came in to meet the guests,

he saw a man there not dressed in a wedding garment.

The king said to him, 'My friend, how is it

that you came in here without a wedding garment?'

But he was reduced to silence.

Then the king said to his attendants, 'Bind his hands and feet,

and cast him into the darkness outside,

where there will be wailing and grinding of teeth.'

Many are invited, but few are chosen."

or

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After Gospel

P: "The Gospel of the Lord." All: "Praise to you Lord Jesus Christ."

Reflection Oct 11, 2020: http://www.dailyscripture.net/daily-meditation/?ds_year=2020&date=oct11
USCCB Reflection Podcast: https://bible.usccb.org/podcasts/audio/2020-10-11-usccb-daily-mass-readings
USCCB Reflection Video: https://bible.usccb.org/podcasts/video/2020-10-11-reflection-142

Amen

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light,

true God from true God,

begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation

he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,

and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

Lord Hear our Prayer

Please pray for an end to our current COVID-19 pandemic and all who are impacted by it, especially those who are ill and those who have lost their lives. Please offer a prayer of thanksgiving as well for those who risk their own health to help others. Please pray for the students graduating and entering the next phase of their life.

May the Holy Spirit come upon all and continue to inspire us. Please pray for peace around the world. Please pray for the safe reopening of the Church.

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Offertory:

At this time we would have our weekly collection. We ask you to prayerfully consider making a donation through our online, text to give or parish envelope options. Thank you for your generosity.

Parish Giving

https://www.parishgiving.org/index?e=876D52DCC9C937F21282F9D33E7E517ED8C94E18D7AF78A1

Go Fund Me:

https://charity.gofundme.com/o/en/campaign/immaculate-heart-of-mary-scotch-plains

Text to Give option by texting a dollar amount to (908) 224-3545

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy church.

Amen

And with your spirit;

We lift them up to the lord;

It is right and just;

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. $\label{eq:loss} % \begin{center} \begin{cente$

Hosanna in the highest.

Eucharistic prayer:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU
R: My Lord and my God

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

R: My Lord and my God

Memorial Acclamations (pick the one that is sung)

[Priest]

The mystery of faith.

- 1. We proclaim your Death, O Lord, and profess your Resurrection until you come again.
- 2. When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.
- 3. Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Our Father

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come.
Thy will be done on earth, as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

For the kingdom the power and the glory are yours now and forever

Amen

Peace be with you all.

Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,

grant us peace.

Prayer of Spiritual Communion

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer after Communion:

Amen

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USCCB Reflection Video: https://bible.usccb.org/podcasts/video/2020-10-11-reflection-142

Announcements:

Please see the website for all latest announcements and updates.

Livestream broadcast mass tomorrow Sept 7, 2020 @ 9 am.

The Church is open for private prayer from 6.45 am to noon on weekdays. Please follow social distancing protocols. Masks must be worn at all times.

Sign-up for weekend masses opens mid-week -subject to directives from Archdiocese of Newark - 10 am mass will continue to be livestreamed. Please note that you will need to reserve in advance for attending weekend mass - details for sign-up posted on the website.

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Please note there will be a livestream broadcast of the mass at 8:30 am tomorrow.

Please check website for all details regarding masses and other announcements.

Dismissal And with your Spirit Amen Thanks be to God