

September 13, 2020 Twenty-Fourth Sunday in Ordinary Time

Link to Facebook Mass livestream page: <https://www.facebook.com/pg/ihmnj/videos>

The music for today's mass can be found at the following link: <https://ihmparish.net/s/24th-Sunday-in-Ordinary-time-2020.pdf>

Sept 13, 2020 Bulletin: <https://ihmparish.net/s/0576-0913-Bulletin-2020.pdf>

The Bulletin is also available at the church

Mass Livestream Prompts:

Mass Intentions

Frank Pecoraro+ By the Hennessy Family

Other Intentions for the weekend:

Francis Welsh+ By Paul Cassidy

Mathilda Presutti+ By the Mangin Family

Deceased Members of the Yohe Family+ By the Family

Welcome to our Livestream of the Sunday Mass - **please feel free to share this with your friends on Facebook and invite people to attend the online Mass.**

Today is September 13, 2020 – Twenty-Fourth Sunday in Ordinary Time

Good Morning

Announcement:

The Church has reopened and daily mass has resumed with 7 am and 8:30 am - appropriate social distancing must be followed and masks must be worn at all times - no exceptions. 8.30 am mass will continue to be livestreamed.

Weekend masses are open as well but require advance sign-up – please see website for details. 10 am Sunday mass will also continue to be livestreamed.

The Church is open for private prayer from 6.45 am to noon on weekdays. Please follow social distancing protocols. Masks must be worn at all times.

Sign-up for weekend masses opens mid-week -subject to directives from Archdiocese of Newark - 10 am mass will continue to be livestreamed. Please note that you will need to reserve in advance for attending weekend mass - details for sign-up posted on the website.

Adoration Chapel is now open – sign-up required – please see bulletin or website for details. **Masks must be worn at all times in the Chapel and social distancing must be maintained.**

For those of us who continue to celebrate Mass in our homes virtually it is good to remember that Jesus is truly present whenever 2 or 3 are gathered in his name, even if at a distance. There is also the idea of the “Domestic Church”, an understanding that is born of baptism that the family is the first and perhaps most encountered way of living out our lives of faith. Both of these ideas have taken on greater prominence these last few months.

Let us now take a moment to greet each other online.

The music for today's mass can be found at the following link: <https://ihmparish.net/s/24th-Sunday-in-Ordinary-time-2020.pdf>

Amen

Lord have mercy;

Christ have mercy;

Lord have mercy;

Glory to God in the Highest

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Amen

Reading 1

SIR 27:30—28:7

Wrath and anger are hateful things,
yet the sinner hugs them tight.
The vengeful will suffer the LORD's vengeance,
for he remembers their sins in detail.
Forgive your neighbor's injustice;
then when you pray, your own sins will be forgiven.
Could anyone nourish anger against another
and expect healing from the LORD?
Could anyone refuse mercy to another like himself,
can he seek pardon for his own sins?
If one who is but flesh cherishes wrath,
who will forgive his sins?
Remember your last days, set enmity aside;
remember death and decay, and cease from sin!
Think of the commandments, hate not your neighbor;
remember the Most High's covenant, and overlook faults.

Thanks be to God

Response: The Lord is kind and merciful, slow to anger, and rich in compassion.

Responsorial Psalm

PS 103:1-2, 3-4, 9-10, 11-12

R. (8) The Lord is kind and merciful, slow to anger, and rich in compassion.

Bless the LORD, O my soul;

and all my being, bless his holy name.

Bless the LORD, O my soul,

and forget not all his benefits.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

He pardons all your iniquities,

heals all your ills.

He redeems your life from destruction,

crowns you with kindness and compassion.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

He will not always chide,

nor does he keep his wrath forever.

Not according to our sins does he deal with us,

nor does he requite us according to our crimes.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

For as the heavens are high above the earth,

so surpassing is his kindness toward those who fear him.

As far as the east is from the west,

so far has he put our transgressions from us.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

Reading II

ROM 14:7-9

Brothers and sisters:

None of us lives for oneself, and no one dies for oneself.

For if we live, we live for the Lord,

and if we die, we die for the Lord;

so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life,

that he might be Lord of both the dead and the living.

Thanks be to God

Alleluia

JN 13:34

R. **Alleluia, alleluia.**

I give you a new commandment, says the Lord:

love one another as I have loved you.

R. **Alleluia, alleluia.**

Before Gospel

P: "The Lord be with you." All: "and with your spirit."

P: "A reading from the Gospel according to Matthew" All: "Glory to you Lord."

Gospel

MT 18:21-35

Peter approached Jesus and asked him,

"Lord, if my brother sins against me,

how often must I forgive?"

As many as seven times?"
Jesus answered, "I say to you, not seven times but seventy-seven times.
That is why the kingdom of heaven may be likened to a king
who decided to settle accounts with his servants.
When he began the accounting,
a debtor was brought before him who owed him a huge amount.
Since he had no way of paying it back,
his master ordered him to be sold,
along with his wife, his children, and all his property,
in payment of the debt.
At that, the servant fell down, did him homage, and said,
'Be patient with me, and I will pay you back in full.'
Moved with compassion the master of that servant
let him go and forgave him the loan.
When that servant had left, he found one of his fellow servants
who owed him a much smaller amount.
He seized him and started to choke him, demanding,
'Pay back what you owe.'
Falling to his knees, his fellow servant begged him,
'Be patient with me, and I will pay you back.'
But he refused.
Instead, he had the fellow servant put in prison
until he paid back the debt.
Now when his fellow servants saw what had happened,
they were deeply disturbed, and went to their master
and reported the whole affair.
His master summoned him and said to him, 'You wicked servant!
I forgave you your entire debt because you begged me to.
Should you not have had pity on your fellow servant,
as I had pity on you?'
Then in anger his master handed him over to the torturers
until he should pay back the whole debt.
So will my heavenly Father do to you,
unless each of you forgives your brother from your heart."

After Gospel

P: "The Gospel of the Lord." All: "Praise to you Lord Jesus Christ."

Reflection Sept 13, 2020 : https://www.dailyscripture.net/daily-meditation/?ds_year=2020&date=sep13
USCCB Reflection Video: <https://bible.usccb.org/podcasts/video/2020-09-13-reflection-130>

Amen

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,

begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Lord Hear our Prayer

Please pray for an end to our current COVID-19 pandemic and all who are impacted by it, especially those who are ill and those who have lost their lives. Please offer a prayer of thanksgiving as well for those who risk their own health to help others. Please pray for the students graduating and entering the next phase of their life. May the Holy Spirit come upon all and continue to inspire us. Please pray for peace around the world. Please pray for the safe reopening of the Church.

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Offertory:

At this time we would have our weekly collection. We ask you to prayerfully consider making a donation through our online, text to give or parish envelope options. Thank you for your generosity.

Parish Giving:

<https://www.parishgiving.org/index?e=876D52DCC9C937F21282F9D33E7E517ED8C94E18D7AF78A1>

Go Fund Me:

<https://charity.gofundme.com/o/en/campaign/immaculate-heart-of-mary-scotch-plains>

Text to Give option by texting a dollar amount to (908) 224-3545

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy church.

Amen

And with your spirit ;

We lift them up to the lord ;

It is right and just;

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic prayer:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU

R: My Lord and my God

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

R: My Lord and my God

Memorial Acclamations (pick the one that is sung)

[Priest]

The mystery of faith.

1. We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.
2. When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.
3. Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.

Our Father

Our Father who art in heaven,

hallowed be thy name.
Thy kingdom come.
Thy will be done on earth, as it is
in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass
against us,
and lead us not into temptation,
but deliver us from evil.

For the kingdom the power and the glory are yours now and forever

Amen

Peace be with you all.

Lamb of God

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

Prayer of Spiritual Communion

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer after Communion:

Amen

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USCCB Reflection Video: <https://bible.usccb.org/podcasts/video/2020-09-13-reflection-130>

Announcements:

Please see the website for all latest announcements and updates.

Livestream broadcast mass tomorrow Sept 7, 2020 @ 9 am.

The Church is open for private prayer from 6.45 am to noon on weekdays. Please follow social distancing protocols. Masks must be worn at all times.

Sign-up for weekend masses opens mid-week -subject to directives from Archdiocese of Newark - 10 am mass will continue to be livestreamed. Please note that you will need to reserve in advance for attending weekend mass - details for sign-up posted on the website.

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Sept 13, 2020 Bulletin: <https://ihmparish.net/s/0576-0830-Bulletin-2020.pdf>

The Bulletin is also available at the church

Please note there will be a livestream broadcast of the mass at 8:30 am tomorrow.

Please check website for all details regarding masses and other announcements.

Dismissal

And with your Spirit

Amen

Thanks be to God