

September 20, 2020 Twenty-Fifth Sunday in Ordinary Time

Link to Facebook Mass livestream page: <https://www.facebook.com/pg/ihmnj/videos>

The music for today's mass can be found at the following link: <https://ihmparish.net/s/25th-sunday-ordinary-time-2020.pdf>

Sept 20, 2020 Bulletin: <https://ihmparish.net/s/0576-0920-Bulletin-2020.pdf>

The Bulletin is also available at the church

Mass Livestream Prompts:

Mass Intentions

Dominick Verdic Sr.+ By the Verdic Family

Other Intentions for the weekend:

Natalie & Henry Rozborski+ By the Zelonis Family

(70th Wedding Anniversary)

Deceased Members of MacDonald Family

By Kathleen Ryan

Anna & Stephen Hajducek+ By Mary Ann Sopko

Welcome to our Livestream of the Sunday Mass - **please feel free to share this with your friends on Facebook and invite people to attend the online Mass.**

Today is September 20, 2020 – Twenty-Fifth Sunday in Ordinary Time

Good Morning

Announcement:

The Church has reopened and daily mass has resumed with 7 am and 8:30 am - appropriate social distancing must be followed and masks must be worn at all times - no exceptions. 8.30 am mass will continue to be livestreamed.

Weekend masses are open as well but require advance sign-up – please see website for details. 10 am Sunday mass will also continue to be livestreamed.

The Church is open for private prayer from 6.45 am to noon on weekdays. Please follow social distancing protocols. Masks must be worn at all times.

Sign-up for weekend masses opens mid-week -subject to directives from Archdiocese of Newark - 10 am mass will continue to be livestreamed. Please note that you will need to reserve in advance for attending weekend mass - details for sign-up posted on the website.

Adoration Chapel is now open – sign-up required – please see bulletin or website for details. **Masks must be worn at all times in the Chapel and social distancing must be maintained.**

For those of us who continue to celebrate Mass in our homes virtually it is good to remember that Jesus is truly present whenever 2 or 3 are gathered in his name, even if at a distance. There is also the idea of the “Domestic Church”, an understanding that is born of baptism that the family is the first and perhaps most encountered way of living out our lives of faith. Both of these ideas have taken on greater prominence these last few months.

Let us now take a moment to greet each other online.

The music for today's mass can be found at the following link: <https://ihmparish.net/s/25th-sunday-ordinary-time-2020.pdf>

Amen

Lord have mercy;

Christ have mercy;

Lord have mercy;

Glory to God in the Highest

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Amen

Reading 1

IS 55:6-9

Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

Thanks be to God

Response: The Lord is near to all who call upon him.

Responsorial Psalm

PS 145:2-3, 8-9, 17-18

R. (18a) The Lord is near to all who call upon him.
Every day will I bless you,

and I will praise your name forever and ever.
Great is the LORD and highly to be praised;
his greatness is unsearchable.
R. The Lord is near to all who call upon him.
The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works.
R. The Lord is near to all who call upon him.
The LORD is just in all his ways
and holy in all his works.
The LORD is near to all who call upon him,
to all who call upon him in truth.
R. The Lord is near to all who call upon him.

Reading II

PHIL1:20C-24, 27A

Brothers and sisters:

Christ will be magnified in my body, whether by life or by death.
For to me life is Christ, and death is gain.
If I go on living in the flesh,
that means fruitful labor for me.
And I do not know which I shall choose.
I am caught between the two.
I long to depart this life and be with Christ,
for that is far better.
Yet that I remain in the flesh
is more necessary for your benefit.

Only, conduct yourselves in a way worthy of the gospel of Christ.

Thanks be to God

Alleluia

ACTS 16:14B

R. **Alleluia, alleluia.**

Open our hearts, O Lord,
to listen to the words of your Son.

R. **Alleluia, alleluia.**

Before Gospel

P: "The Lord be with you." All: "and with your spirit."

P: "A reading from the Gospel according to Matthew" All: "Glory to you Lord."

Gospel

MT 20:1-16A

Jesus told his disciples this parable:

"The kingdom of heaven is like a landowner
who went out at dawn to hire laborers for his vineyard.

After agreeing with them for the usual daily wage,
he sent them into his vineyard.

Going out about nine o'clock,
the landowner saw others standing idle in the marketplace,
and he said to them, 'You too go into my vineyard,

and I will give you what is just.’
So they went off.
And he went out again around noon,
and around three o’clock, and did likewise.
Going out about five o’clock,
the landowner found others standing around, and said to them,
‘Why do you stand here idle all day?’
They answered, ‘Because no one has hired us.’
He said to them, ‘You too go into my vineyard.’
When it was evening the owner of the vineyard said to his foreman,
‘Summon the laborers and give them their pay,
beginning with the last and ending with the first.’
When those who had started about five o’clock came,
each received the usual daily wage.
So when the first came, they thought that they would receive more,
but each of them also got the usual wage.
And on receiving it they grumbled against the landowner, saying,
‘These last ones worked only one hour,
and you have made them equal to us,
who bore the day’s burden and the heat.’
He said to one of them in reply,
‘My friend, I am not cheating you.
Did you not agree with me for the usual daily wage?
Take what is yours and go.
What if I wish to give this last one the same as you?
Or am I not free to do as I wish with my own money?
Are you envious because I am generous?’
Thus, the last will be first, and the first will be last.”

After Gospel

P: “The Gospel of the Lord.” All: “Praise to you Lord Jesus Christ.”

Reflection Sept 20, 2020 : https://www.dailyscripture.net/daily-meditation/?ds_year=2020&date=sep20
USCCB Reflection Podcast: <https://bible.usccb.org/podcasts/audio/2020-09-20-usccb-daily-mass-readings>

Amen

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Lord Hear our Prayer

Please pray for an end to our current COVID-19 pandemic and all who are impacted by it, especially those who are ill and those who have lost their lives. Please offer a prayer of thanksgiving as well for those who risk their own health to help others.

Please pray for the students graduating and entering the next phase of their life.

May the Holy Spirit come upon all and continue to inspire us. Please pray for peace around the world. Please pray for the safe reopening of the Church.

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Offertory:

At this time we would have our weekly collection. We ask you to prayerfully consider making a donation through our online, text to give or parish envelope options. Thank you for your generosity.

Parish Giving:

<https://www.parishgiving.org/index?e=876D52DCC9C937F21282F9D33E7E517ED8C94E18D7AF78A1>

Go Fund Me:

<https://charity.gofundme.com/o/en/campaign/immaculate-heart-of-mary-scotch-plains>

Text to Give option by texting a dollar amount to (908) 224-3545

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy church.

Amen

And with your spirit ;

We lift them up to the lord ;

It is right and just;

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic prayer:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU

R: My Lord and my God

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

R: My Lord and my God

Memorial Acclamations (pick the one that is sung)

[Priest]

The mystery of faith.

1. We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.
2. When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.
3. Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.

Our Father

Our Father who art in heaven,
hallowed be thy name.

Thy kingdom come.

Thy will be done on earth, as it is
in heaven.

Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass
against us,
and lead us not into temptation,
but deliver us from evil.

For the kingdom the power and the glory are yours now and forever

Amen

Peace be with you all.

Lamb of God

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

Prayer of Spiritual Communion

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer after Communion:

Amen

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USCCB Reflection Podcast: <https://bible.usccb.org/podcasts/audio/2020-09-20-usccb-daily-mass-readings>

Announcements:

Please see the website for all latest announcements and updates.

Livestream broadcast mass tomorrow Sept 7, 2020 @ 9 am.

The Church is open for private prayer from 6.45 am to noon on weekdays. Please follow social distancing protocols. Masks must be worn at all times.

Sign-up for weekend masses opens mid-week -subject to directives from Archdiocese of Newark - 10 am mass will continue to be livestreamed. Please note that you will need to reserve in advance for attending weekend mass - details for sign-up posted on the website.

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Please note there will be a livestream broadcast of the mass at 8:30 am tomorrow.

Please check website for all details regarding masses and other announcements.

Dismissal

And with your Spirit

Amen

Thanks be to God